

Greek Readings
Fall Quarter - Week 3 (September 25 – October 1, 2006)
Mark 9:38-50

Verse 38

- Parse ἔφη. _____ What type of discourse does this verb introduce?

- Parse ἐκωλύομεν. _____ How can you best express the verbal aspect of this word in translation (Continuous, Habitual, Inceptive, Conative, Repetitive, or Emphatic)? _____

Verse 39

- Parse κωλύετε. _____ What is the function of this verb especially considering the μή? _____
- Parse ποιήσει. _____ Why is this tense used here? _____

Verse 40

- What are the possible meanings of ὑπὲρ + the genitive (see BDAG)?

- What does it mean in this context? _____

Verse 41

- Explain the construction ὅς ἂν.

- Parse ἀπολέση. _____ What does its mood indicate when used with the preceding words of negation, οὐ μή? _____
- Describe the theological significance of the word ἀμῆν as used here (see BDAG).

Verse 42

- Parse πιστευόντων _____ What is its position and function? _____
- Parse σκανδαλίση _____ Explain its theological significance (see BDAG). _____
- Parse βέβληται _____ What is the theological significance of θάλασσαν? _____ What does the voice of βέβληται indicate? _____

Verse 43

- Parse ἀπόκοψον _____ Compare this verse with Matthew 5:29 and 18:8 and check BDAG. With the knowledge you gained by examining σκανδαλίζη,

why is the terminology ἀπόκοψον αὐτήν used here? What is at stake? _____

- Parse γέενναν _____ What are possible meanings of γέενναν? (see BDAG) _____

Verse 44

- According to the text critical apparatus, what happened to verse 44? _____

Verse 45

- Parse βληθῆναι, _____. What is the significance of this particular voice? _____
- What is the significance of ζωῆν here (BDAG)? _____
How is this word different than a similar word like βίου in Luke 8:14? _____

Verse 46

- According to the text critical apparatus what occurred to verse 46? _____
- Why does the current numeration not account for this particular change? How would you explain this to a parishioner? _____

Verse 47

- Identify the type of sentence that begins this verse. _____
- Describe the theological significance of the phrase τὴν βασιλείαν τοῦ θεοῦ? _____
- What is the gender, number, and case of καλόν? _____
What is the function of ἦ? _____ How is καλόν best translated in light of ἦ? _____

Verse 48

- What is the theological significance of the word σκώληξ? (BDAG and Isaiah 66:24) _____
Why is αὐτῶν plural? _____

Verse 49

- Parse ἀλισθήσεται, _____. What significance is there to its voice? _____

Verse 50

- Explain the sentence construction of καλὸν τὸ ἄλας. _____
Why is there no verb? _____
 - What type of sentence begins with εἰάν?

 - What are some of the Old and New Testament references to ἄλας? _____

- Describe the theology that is communicated by this word (see BDAG).

Integration of Meaning

Write either a collect or a petition which could be used in the Prayer of Church that reflects the unique theology found in this pericope.