

Greek Readings
Spring Quarter – Week 7 (April 23 – April 27, 2007)
John 10:22-30

Verse 22

- What is ἐγκαίνια and when exactly does it occur? (BDAG; cf. 1 Macc. 4.36-39) _____

- Why does John add the explanatory note χειμῶν ἦν? _____

Verse 23

- Parse περιπάτει, _____. What is this word's proper aspect? (continuous, habitual, inceptive, etc.) _____
- What is the στοᾶ τοῦ Σολομῶνος? (BDAG) _____
What other momentous occasion would take place in this Stoa? (cf. Acts 3.11; 5.12)

Verse 24

- Parse αἴρεις, _____. How does this verb and ψυχὴν show the native slang or jargon of speakers? (BDAG) _____

- Just what does the word παρρησία (from πᾶς + ρῆσις) mean? (cf. BDAG) _____
_____ Why is it so interesting that the Pharisees command Christ to speak παρρησία? (8:42; 8:58; 9:29-33; 9.35-39; 10.14-15)

- Jesus had told the woman at the well who he was (cf. 4.26); but among the Jews ὁ χριστός had political and military implications – ideas Jesus keeps under wraps in this Gospel (cf. Mk. 14.62).

Verse 25

- What is the importance of ἐγὼ in the phrase ἐγὼ ποιῶ? _____
- What is the τῷ ὀνόματι τοῦ πατρός μου in which Jesus acts and speaks? _____
- Parse μαρτυρεῖ, _____. What are the works that bear witness to Christ (cf. Jn. 5.36) and, according to the tense of this verb, what type of witness do they bear? _____

Verse 26

- Parse πιστεύετε, _____. What is the theological significance behind the tense? _____
- What are some possible translations for ὅτι? (BDAG) _____
Some Reformed grammarians use this ὅτι clause to demonstrate double predestination. Do they have a legitimate argument? Why or Why not? _____

Verse 27

- Parse ἀκούουσιν... γινώσκω... ἀκολουθοῦσιν, _____

The parsing is simple but what type of relationship does it denote? _____

What doctrine does the BOC use this verse to substantiate? (Formula of Concord: Article XI) _____

How does this verse translate to your parishioner sitting in the pew? _____

Verse 28

- See ζῶν in BDAG. What type of life is this word referring to and who, according to δίδωμι, is the source of this life? _____
- Parse ἀπόλωνται, _____. What is the significance of οὐ μὴ + subjunctive? (Voelz 193) _____
- Where are the sheep? _____ How could this image bring a sense of comfort for a parishioner? _____

Verse 29

- What type of word is μείζον, _____. Who is the subject of ἔστιν? _____. What is πάντων? _____
- Parse ἀρπάζειν, _____. What is the best use of this word? (Purpose, Object, etc.; Voelz 113) _____
- When the sheep are in Christ's hand whose hand are they also in? _____

Verse 30

- Both Muslim and Jew call us tri-theists. Hence, why is this short verse ἐγὼ καὶ ὁ πατήρ ἓν ἔσμεν so important for the Christian faith? (Deut. 6.4; Col. 1.19) _____

Integration of Meaning

Write either a collect or a petition that reflects the unique theology found in this pericope.