

Greek Readings
Summer Quarter – Week 2 (June 4-8, 2007)
Pentecost 2, C
Luke 7:11-17

Verse 11

- Parse ἐγένετο _____. What are the Principle Parts of this vb.? _____ . What is the subject? (cf. BDAG 4f) _____
- Look up ἐξῆς _____. What part of speech is this word? _____. According to the editors of BDAG, translators need to supply what additional word? _____
- parse ἐπορεύθη _____. Who is the subject? _____
- “Nain” is mentioned nowhere else, yet a small burg still bearing this name exists in the Plain of Jezreel, a few miles south of Nazareth (*New Bible Dictionary*, pg. 861), and in the general vicinity of Shunem where a similar incident took place (read 2 Kings 4.32-37; cf. 1 Kings 17.17-24)
- parse συνεπορεύοντο _____. With what other word does this vb. rightly construe? _____. Why? _____

Verse 12

- parse the words τῇ πύλῃ τῆς πόλεως _____. Why might the funeral cortege have been in the vicinity of a gate (hint: cf. Acts 16.13; Heb. 13.12) _____
- parse ἐξεκομίζετο _____. What are the principle parts of this vb.? _____ The word is being used technically (cf. BDAG). Where else in Greek literature does this vb. occur? (cf. BDAG) _____
- parse τεθνηκώς _____. What are the principle parts of this vb.? _____
- how does the word μονογενῆς heighten the pathos of this account? (cf. Lk. 8.42; 9.38) _____. But what else about the son may Luke possibly be suggesting? (cf. Jn. 1.14, 18; 3.16, 18) _____
- there was a large crowd with this woman (and also with Jesus, cf. verse 11). What might these details possibly contribute to our understanding of the woman? _____

Verse 13

- parse ἐσπλαγχνίσθη _____. Note: the technical expression here is “feel compassion” ἐπί τινι (Mt. 14.14; Mk. 6.34), to be distinguished from “feel compassion” ἐπί τινι (Mt. 15.32; Mk. 8.2; 9.22). Look up these passages and in a summary state what they reveal about Jesus _____
- parse κλαῖε _____. Explain the construction μὴ κλαῖε (cf. Voelz 219) _____. What would the difference in meaning be had Luke written μὴ κλαῦσον (aor. tense; cf. Voelz 220) _____

Verse 14

- Parse **προσελθών** _____. The subject of this ptc. is _____.
- Parse **ἤψατο** _____. Explain why this vb. patterns with **τῆς σοροῦ** in the Gen. case (cf. BDAG) _____. What is the theological significance of Jesus' touching of the bier? _____
- parse **ἔστησαν** _____. What is the theological significance of the pall bearers' stopping still (BDAG B.1) _____
- parse **ἐγέρθητι** _____

Verse 15

- parse **ἀνεκάθισεν** _____. The expression **ἀνεκάθισεν ὁ νεκρός** might cause one to think of which Sacrament? _____ Why? (include in your answer also the expression **ἤρξατο λαλεῖν**) _____
- parse **ἔδωκεν** _____ What does this word contribute to our understanding of Jesus' great work? _____

Verse 16

- why would fear have “seized” all the people? (cf. Lk. 1.12, 65; 2.9; 5.26; 8.37; 21.26) _____
- parse **ἐδόξαζον** _____. Why might Luke have chosen the imperf. tense here? (cf. Voelz 70) _____. What is the significance of the people's “glorifying God” (cf. Lk. 2.20; 4.15; 5.25, 26; 13.13; 17.15; 18.43; 23.47) _____
- why would the people have said, “a great prophet has risen among us” (cf. 1 Kings 17.17-24; 2 Kings 4.32-37)? _____
- parse **ἐπεσκέψατο** _____. What does Luke mean here? (cf. Lk. 1.68; 19.44) _____

Verse 17

- parse **ἐξῆλθεν** _____. For the idea cf. Mt. 4.24; 9.26, 31; Mk. 1.28, 45; Lk. 4.14, 37; 5.15). Might this idea have any relevance for preaching? How so? _____

Integration of Meaning

Write a sermon title and two or three supporting points for your sermonic outline.