

*Greek Readings*  
**Winter Quarter – Week 1 (November 27-December 3, 2006)**  
**Luke 19:28-40**

**Verse 28**

- Parse ἐπορεύετο, \_\_\_\_\_. What is its aspect? (continual, habitual, inceptive, etc.) \_\_\_\_\_.
- What type of word is ἔμπροσθεν? \_\_\_\_\_ Parse ἀναβαίνων, \_\_\_\_\_.
- How would you properly translate these words so that the appropriate time relation or narration of events is shown? \_\_\_\_\_

**Verse 29**

- Parse ἐγένετο, \_\_\_\_\_. How is this word best translated? (BDAG or Voelz 157) \_\_\_\_\_
- Parse καλούμενον, \_\_\_\_\_. What is its function and force? \_\_\_\_\_

**Verse 30**

- What type of word is ἦ? \_\_\_\_\_ Parse εἰσπορευόμενοι, \_\_\_\_\_. How is this participle and ἦ best translated? \_\_\_\_\_
- Parse εὐρήσατε, \_\_\_\_\_. Why is the tense important? \_\_\_\_\_
- Parse πῶλον, \_\_\_\_\_. Consult BDAG on πῶλον. Why is this beast so important? (Hint: 1 K. 1:28ff.) \_\_\_\_\_
- Parse λύσαντες, \_\_\_\_\_. What is its force especially in light of the following verb ἀγάγετε? (temporal, concessive, attendant circumstance, etc.) \_\_\_\_\_

**Verse 31**

- Parse ἐρωτᾷ, \_\_\_\_\_. What type of clause does ἐάν + subjunctive signify? \_\_\_\_\_
- Look up χρείαν in BDAG. What does this word demonstrate about the theological significance of the disciples' activity? \_\_\_\_\_

**Verse 32**

- Parse εὗρον, \_\_\_\_\_. What is the significance of this verb's tense? \_\_\_\_\_
- Look up καθὼς in the BDAG. What type of word is καθὼς, \_\_\_\_\_. Why is this word significant in light of the earlier verses? \_\_\_\_\_

### Verse 33

- Parse λυόντων, \_\_\_\_\_. What unique construction follows this participle? \_\_\_\_\_  
What is its force? \_\_\_\_\_
- Parse κύριοι, \_\_\_\_\_. How is the semantic domain of this word in this instance to be understood? \_\_\_\_\_

### Verse 34

- What type of discourse does ὅτι introduce? (Voelz 177ff.) \_\_\_\_\_
- What is the semantic domain of the word κύριος in this instance? \_\_\_\_\_
- How does this understanding reflect upon the lack of response by the κύριοι? \_\_\_\_\_
- What is interesting about the disciples' statement to the κύριοι? \_\_\_\_\_

### Verse 35

- Parse ἐπεβίβασαν, \_\_\_\_\_. Look up this word in BDAG and read 1 Kings 1:38, or Psalm 2:6. What theological significance is occurring in this verb? \_\_\_\_\_

### Verse 36

- Parse ὑπεστρώννυον, \_\_\_\_\_. What is the best aspect in which to translate this verb? (Habitual, inceptive, etc.) \_\_\_\_\_
- What sort of imagery does ὁδῶ evoke? (Isaiah 40:1ff.) \_\_\_\_\_

### Verse 37

- Parse ἦρξαντο, \_\_\_\_\_. Parse χαίροντες, \_\_\_\_\_.  
Parse αἰνεῖν, \_\_\_\_\_. How does the verb, participle, and infinitive work together in these verse? \_\_\_\_\_
- The text states that Jesus was descending from the Mount of Olives on the eastern side of Jerusalem. Read Ezekiel 10:18-19 and then Ezekiel 43:1. What is the theological significance? \_\_\_\_\_
- Look up δυνάμεων in BDAG. Why were the people praising Jesus? \_\_\_\_\_

### Verse 38

- Parse εὐλογημένος, \_\_\_\_\_. What is its function and force? \_\_\_\_\_
- Parse βασιλεὺς, \_\_\_\_\_. How did those who were rejoicing understand Christ's coming? \_\_\_\_\_
- Both ὀνόματι and δόξα carry important theological significance. What other sections in the Old Testament carry a similar theme of Glory, Name, and praise to God? \_\_\_\_\_

- Parse ὑψίστοις, \_\_\_\_\_. What type of word is this and how is it best translated? (BDAG) \_\_\_\_\_

### Verse 39

- Parse διδάσκαλε, \_\_\_\_\_. Parse ἐπιτίμησον, \_\_\_\_\_. How does the case of the noun and the mood of the verb stand in sharp contrast to the rest of the pericope? \_\_\_\_\_

### Verse 40

- Parse κράξουσιν, \_\_\_\_\_. How does the tense of this verb correspond with the previous verb, especially in light of ἐάν? \_\_\_\_\_
- Parse λίθοι, \_\_\_\_\_. What could be an alternate understanding of stones than just rock? \_\_\_\_\_

### Integration of Meaning

Write either a collect or a petition that reflects the unique theology found in this pericope.