

*Greek Readings*  
**Winter Quarter – Week 10 (February 19 – February 23, 2007)**  
**Luke 4:1-13**

**Verse 1**

- Parse πλήρης πνεύματος ἁγίου, \_\_\_\_\_.  
In what way is Jesus “full of the Holy Spirit”? (cf. Lk. 3.22a) \_\_\_\_\_
- Parse ἤγετο, \_\_\_\_\_. What is the theological significance of the voice of ἤγετο? (Just 170) \_\_\_\_\_
- What is the theological significance of ἐν τῇ ἐρήμῳ? (Just 170; cf. Ex. 15:22) \_\_\_\_\_

**Verse 2**

- Parse πειραζόμενος, \_\_\_\_\_. What is its function and force? \_\_\_\_\_
- Why is ἡμέρας τεσσαράκοντα in the accusative case? (Just 171) \_\_\_\_\_  
What is the theological significance of ἡμέρας τεσσαράκοντα? (Deut. 8.2; Ex. 24.18; 1 Ki. 19.8) \_\_\_\_\_
- What is the usage of ὑπὸ + genitive? (BDAG) \_\_\_\_\_
- The devil is referred to several times in this pericope as ὁ διάβολος (cf. vss. 3,6,13). What does that name actually mean? (BDAG; Job 1.6 LXX) \_\_\_\_\_
- In the expression συντελεσθεισῶν αὐτῶν, to what does the pronoun αὐτῶν refer? \_\_\_\_\_  
\_\_\_\_\_ Why are both words in the Genitive case? \_\_\_\_\_
- Parse ἐπείνασεν, \_\_\_\_\_. To whom else in Luke’s Gospel is Jesus’ “hunger” related? (cf. Lk. 1.53; 6.3,21,25) \_\_\_\_\_

**Verse 3**

- What type of conditional sentence is this verse? (Voelz 267ff.) \_\_\_\_\_  
In spite of the condition, what does the devil **not** dispute? (cf. Lk. 4.9b) \_\_\_\_\_
- Who else in Luke’s Gospel acknowledges that Jesus is “God’s Son”? (cf. Lk. 1.35; 3.22; 4.41; 8.28; 9.35; 22.70) \_\_\_\_\_
- Parse γένηται, \_\_\_\_\_. What type of ἵνα clause is this? (Voelz 197-8; Purpose, Object, Epexegetical, etc.) \_\_\_\_\_
- What is so beguiling about this particular “bread”, ἄρτος? What relationship did Jesus have on “bread”? (Just 171) \_\_\_\_\_

**Verse 4**

- Parse γέγραπται, \_\_\_\_\_. What does this verb refer to and why is this important? (Luke 3.4) \_\_\_\_\_
- Parse ζήσεται, \_\_\_\_\_. Why is the quotation from Dt. 8.3 significant? \_\_\_\_\_

### Verse 5

- What is referred to by the term ἡ οἰκουμένη? (BDAG; cf. Lk. 2.1; 21.26; Acts 11.28; 17.6, 31; 19.27; 24.5) \_\_\_\_\_

### Verse 6

- What is the key Lukan word in this verse? (4.32, 4.36) \_\_\_\_\_  
Why is this word such a hallow gift? (Just 173) \_\_\_\_\_
- How does Matthew 28:18 expose Satan's lie in this verse? \_\_\_\_\_

### Verse 7

- What type of conditional sentence is this verse? (Voelz 268ff.) \_\_\_\_\_
- Parse προσκυνήσης, \_\_\_\_\_. Who failed earlier in biblical history when confronted with this temptation? (Just 173-174; cf. Gen. 3.4-5, Ex. 32.4)

### Verse 8

- Parse προσκυνήσεις and λατρεύσεις, \_\_\_\_\_. What is the distinction between these two words and where else is this idea found? (BDAG; Just 171)
- To what Hebraic phrase does κύριον τὸν θεόν refer? (Deut. 6:4; Ex. 3:14-15) \_\_\_\_\_

### Verse 9

- What is unique about Luke's temptation account as opposed to Matthew's? (Mt. 4. 3, 5-6, 8-9) \_\_\_\_\_
- Parse βάλει, \_\_\_\_\_. What do you notice about the difficulty level of the temptations especially concerning the last temptation and Christ's placement at the πετρώγιον? Why do you think Luke organized the temptations in such a manner? What theological point was he displaying? (Just 174-175) \_\_\_\_\_

### Verse 10

- Parse διαφυλάξαι, \_\_\_\_\_. What particular nuance of this word is Satan playing on? (BDAG) \_\_\_\_\_
- Which words from Ps. 91.11b (LXX) does Satan fail to mention? (Just 175) \_\_\_\_\_

### Verse 11

- Parse προσκόψης, \_\_\_\_\_. How does the mood and tense of the verb interact with μήποτε? (BDAG) \_\_\_\_\_
- Where is Satan pulling this passage from? \_\_\_\_\_ Satan has quoted this verse similar to the hermeneutical method of many protestant denominations. Is this a correct hermeneutical method for this verse? Why or why not? \_\_\_\_\_

### Verse 12

- Parse εἶρηται, \_\_\_\_\_. What does the tense and voice of this verb refer to? (Just 171; Deut 6:16) \_\_\_\_\_
  - Parse ἐκπειράσεις, \_\_\_\_\_. When did the Israelites, indeed all humanity, test the Lord? (Ps. 95.9, 106.14; 1 Cor. 10:9) \_\_\_\_\_
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### Verse 13

- Indeed Christ faces Satan throughout His ministry but when is the definitive ἄχρι καιροῦ? (Just 171; Lk. 22.3,31) \_\_\_\_\_

### Integration of Meaning

Write either a collect or a petition that reflects the unique theology found in this pericope.