

## Christ and the Law in the Life of the Church at Galatia

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### An Apocalyptic Gospel in a Liturgical Setting – Galatians 1:3-5

- 1.3 **cari**" umin kai; **eijrhnh** apo; qeou patro;" hmwn kai; kuriou Ihsou Cristou  
1.4 **tou donto**" eauton uper tw'n amartiwn hmwn,  
**opw**" exelhtai hma" ek tou aijwno" tou ejestwto" ponhrou  
kata; to; qelhma tou qeou kai; patro;" hmwn,  
1.5 w/ **hldoxa** ei;" tou;" aijwna" tw'n aijwnwn, **amhn**.
- 1.3 "Grace to you and **peace** from God the Father and our Lord Jesus Christ,  
1.4 **who gave himself for our sins**  
**to deliver us from the present evil age,**  
according to the will of our God and Father;  
1.5 to whom be **the glory** for ever and ever. **Amen.**"

## The Law and Faith – Galatians 2:15-16

- 2.15 hmei" fusei jloudaioi kai; ouk eƒ eƒnwn amartwloiv  
 2.16 eipote" »de% oti  
 a ou dikaioutai aƒqrwpo" eƒ eƒgwn nomou  
 b eƒan mh; dia; pistew" jhsou Cristou,  
 c kai; hmei" eij" Criston jhsoun episteusamen,  
 b' iƒa dikaiwqwmen eƒ pistew" Cristou kai; ouk eƒ eƒgwn nomou,  
 a' oti eƒ eƒgwn nomou oudikaiwqhsetai pasa sarx.

- 2.15 We ourselves, who are Jews by birth and not Gentile sinners,  
 2.16 yet who know that  
 a a man is not justified **by works of the law**  
 b but **through faith in Christ**  
 c even **we have believed** in Christ Jesus  
 b' in order to be justified **by faith in Christ**, and not **by works of the law**  
 a' because **by works of the law** shall no one be justified.

A human being is not declared righteous

- (a) by works of the Law, but rather
- (b) by Jesus Christ's faithful death in our behalf
- (c) even we have believed in Christ Jesus so that we are declared righteous
  - (b`) by Christ's faithful death in our behalf
  - (a`) not by works of the Law

## The Law, the Cross, and Baptism – Galatians 3:11-14 and 4:3-7

### *Galatians 3:11-14*

- 3.10 Osoi gar **ej̄ eřgwn nomou eijsin,**  
**uþo; kataran eijsin:**  
**gegraptai** gar oŋti  
**epikatarato** " pa"  
 oʒ' ouk ej̄menei pa'sin toi" gegrammenoi"  
 ej̄n tw/bibli iw/ **tou nomou**  
 tou poihsai aujtav
- 3.11 oŋti de; **ej̄n nomw/**oujdei;" dikaioutai para; tw/qewi/ **dhl on,** oŋti  
 oldikaio" ej̄k pistew" zhsetai:
- 3.12 **olde; nomo"** ouk **eřtin** ej̄k pistew", ajl lÆ  
 olpoihsa" aujta; zhsetai ej̄n aujtoi".
- 3.13 Cristo," hma" **ej̄xgorasen ej̄k th" katara" tou nomou**  
**genomeno"** uþer hmwn katara,  
 oŋti gegraptai:  
**epikatarato** " pa" olkremameno" ej̄pi; xul ou,
- 3.14 iŋa eiʒ" ta; eřnh hleuŋlogia tou jAbraam genhtai ej̄n Cristw/ jhsou,  
 iŋa thn epaggelian tou pneumatou" labwmen dia; th" pistew".

- 3.10 For all who rely on **works of the law**  
**are under a curse;**  
 for it is **written,**  
 "Cursed be every one  
 who does not abide by all things written  
 in the book **of the law,**  
 and do them."
- 3.11 Now **it is evident** that no man is justified before God **by the law;** for  
 "He who through faith is righteous shall live";
- 3.12 but **the law does not rest** on faith, for  
 "He who does them shall live by them."
- 3.13 Christ **redeemed** us **from the curse of the law,**  
**having become a curse for us** –  
 for it is written,  
 "Cursed be every one who hangs on a tree" –
- 3.14 that in Christ Jesus the blessing of Abraham might come upon the  
 Gentiles,  
 that we might receive the promise of the Spirit through faith.

**Galatians 4:3-7**

- 4.4            o(te de; h( qen to; pl hrwma tou cronou,  
**ejxapesteilen** ol qeo;" ton uibn aujtou,  
 genomenon ejk gunaikol',  
 genomenon **u(bo; nomon**,
- 4.5            i( fa tou;" **u(bo; nomon ejxagorash**,  
 i( fa thn uibqesian ajpol abwmen.
- 4.6    Oti der **ejste** uibi( q  
**ejxapesteilen** ol qeo;" to; pneuma tou uibu aujtou eij' ta;" kardia" hmwn kra( zon:  
 abba ol pathr.
- 4.7    w( ste ouk eiti **ei** \doul o" ajl la; uibl':  
 eij de; uibl',  
 kai; kl hronomo" dia; qeou.

- 4.4            But when the time had fully come,  
**God sent** forth his Son,  
 born of woman,  
 born **under the law**,
- 4.5            **to redeem** those who were **under the law**,  
 so that we might receive adoption as sons.
- 4.6    And because you are sons,  
**God sent** the Spirit of his Son into our hearts, crying,  
 "Abba! Father!"
- 4.7    So through God you **are** no longer a slave but a son,  
 and if a son  
 then an heir.

## Christ and the Law in the Life of the Church – Galatians 5:13-14 and 6:2

### *Galatians 5:13-14*

- 5.13 ulmei" gar ep̄f̄ ej̄l euqeria/ **ekl̄h̄qhte**, ajdel foiv monon mh; th̄n ej̄l euqerian ej̄" ajformh̄n th/ sarkiv̄ ajl̄ la; dia; th" agaph" **douleuete** ajl̄ l̄hl̄oi".
- 5.14 **olgar pa" nomo"** ej̄n ehi; logw/ **pepl̄hrwtai**,  
ej̄n tw̄l̄  
**agaph̄sei" ton pl̄hsion sou w/ seauton.**
- 5.13 For **you were called** to freedom, brethren;  
only do not use your freedom as an opportunity for the flesh,  
but through love **be servants** of one another.
- 5.14 **For the whole law is fulfilled**  
in one word,  
‘You shall love your neighbor as yourself.’”

### *Galatians 6:2*

- 6.2 jAl̄ l̄hl̄wn ta; barh **bastazete** kai;  
outw" **ajpap̄hrwsete ton nomon tou Cristou.**
- Bear** one another’s burdens, and  
so **fulfill** the **law of Christ**.