

CONCORDIA THEOLOGICAL SEMINARY
Fort Wayne, Indiana
Kramer Chapel

The Week after the Transfiguration

10:00 a.m.



Monday
12 February 2018

The Service of Prayer and Preaching in LSB provides a catechetical focus through the recitation of the chief parts of the catechism. This week marks the third in a three-week series focusing on the teaching on The Ten Commandments as expounded in the Small Catechism.

Stand

Service of Prayer and Preaching – LSB 260

Old Testament Canticle – LSB 261

Sit

Reading – Exodus 20:1–2, 17–20

Common Responory – LSB 263

Stand

Catechism – LSB 264 Ten Commandments, Apostles' Creed, Lord's Prayer
LSB 322 The Ninth and Tenth Commandments and Conclusion

Sit

Sermon – Reverend Professor Carl Fickenscher

Hymn 579 “The Law of God Is Good and Wise”

Stand

Prayer – LSB 265

Blessing – LSB 267

Tuesday
13 February 2018

Stand

Morning Prayer – LSB 235

Venite – LSB 236

☐ *All* ☐ *Lectern (left) side* ☐ *Pulpit (right) side*

Sit

Office Hymn 417 “Alleluia, Song of Gladness”

Reading – 1 Timothy 3:14–16

☐ *A* O Lord, have mercy on us.

☐ **Thanks be to God.**

☐ *A* In many and various ways, God spoke to His people of old by the prophets.

☐ **But now in these last days, He has spoken to us by His Son.**

Homily – Reverend Mark Sheaffer

Stand

Canticle 936 “Sing Praise to the God of Israel”

Kneel

Prayer – LSB 241

Stand after the Lord’s Prayer. Please leave the kneelers in place until the conclusion of the Benediction.

Benedicamus and Benediction – LSB 241

Today marks the commemoration of Aquilla, Pricilla, and Apollos



Ash Wednesday
14 February 2018

Reverend Professor Gary Zieroth
Preacher and Celebrant

Communicants at this altar are to be in full confessional fellowship with The Lutheran Church—Missouri Synod. If there are spiritual concerns that may affect your communing here, please contact the Celebrant or President Rast before the service.

Divine Service
Setting Five – *LSB* 213

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Kneel

- P** O Lord,
C have mercy.
P O Christ,
C have mercy.
P O Lord,
C have mercy.
P O Christ,
C hear us.
P God the Father in heaven,
C have mercy.
P God the Son, Redeemer of the world,
C have mercy.
P God the Holy Spirit,
C have mercy.
P Be gracious to us.
C Spare us, good Lord.

P Be gracious to us.

C **Help us, good Lord.**

P By the mystery of Your holy incarnation;
by Your holy nativity;
by Your baptism, fasting, and temptation;
by Your agony and bloody sweat;
by Your cross and passion;
by Your precious death and burial;
by Your glorious resurrection and ascension;
and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

C **Help us, good Lord.**

P We poor sinners implore You

C **to hear us, O Lord.**

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:

C **We implore You to hear us, good Lord.**

P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed, the lonely,
the forsaken, the abandoned, and all who stand in our need of prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all;

C **We implore You to hear us, good Lord.**

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers;

C **We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God,

C **we implore You to hear us.**

P Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy.**

P Christ, the Lamb of God, who takes away the sin of the world,
C **grant us Your peace.**

P O Christ,

C **hear us.**

P O Lord,

C **have mercy.**

P O Christ,

C **have mercy.**

P O Lord,

C **have mercy. Amen.**

P O God, you desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Imposition of Ashes

The pastor and assistants receive ashes first, followed by the congregation. Those who wish to receive ashes may come down the center aisle and proceed to the next available assistant, who places the ashes on the forehead of each person in the sign of the cross, saying:

A Remember that you are dust, and to dust you shall return.

After receiving the ashes, each person returns to his or her place.

Hymn during the Imposition – LSB 419 “Savior, When in Dust to Thee”

When all are finished, the service continues with Confession and Absolution.

Stand

Confession and Absolution – LSB 213

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray. . . .

C **Amen.**

Sit

Old Testament Reading – Joel 2:12–19

Gradual

Hebrews 12:2

P O come, let us fix our eyes on Jesus,

C **the founder and perfecter of our faith,**

P who for the joy that was before him endured the cross, despising the shame,

C **and is seated at the right hand of the throne of God.**

Stand

Holy Gospel – Matthew 6:1–6, 16–21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C **Glory to You, O Lord.**

Following the Gospel:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Sermon

Choral Offertory “Return to the Lord”

setting by Kenneth Kosche

Return to the Lord, your God.

The Lord is gracious and merciful
and abounding in steadfast love.

Stand

Service of the Sacrament – *LSB* 216

Preface

Lord’s Prayer

Verba

Sanctus – *LSB* 960 “Isaiah, Mighty Seer”

Pax Domini

The congregation is seated for the Agnus Dei

Agnus Dei – *LSB* 434 “Lamb of God, Pure and Holy

Distribution Hymns

607 “From Depths of Woe I Cry to Thee”

The choir sings stanza 1 in a setting by Michael Praetorius.

421 “Jesus, Grant That Balm and Healing”

Stand

Post-Communion Collect and Benediction – *LSB* 218

Concerning the Imposition of Ashes

A contemporary Lutheran appropriation of the Imposition of Ashes begins with the twofold biblical understanding of ashes as a sign of our mortality and as a sign of our repentance. The traditional formula, “*Remember, you are dust, and to dust you shall return,*” paraphrases the words of God in the Garden of Eden (Gen. 3:19). By receiving the ashes, the worshiper acknowledges that God’s judgment against our sin is right and just. But the ashes are also made in the sign of the cross—the very instrument by which our Lord—standing in our place—took upon himself the punishment for our sin. Thus, the cross of ashes serves to remind us that we are sinners and that Christ died for us sinners. (Drawn from the Commission on Worship supplement insert to the *Reporter*, February 2005 © The Lutheran Church—Missouri Synod. Used by permission.)

Today marks the commemoration of St. Valentine, Martyr.

Thursday
15 February 2018

Stand

Responsive Prayer 1 – LSB 282 (through *Apostles' Creed*)

Psalm 25:1–7 (antiphon v. 11)



Sit

Reading – Matthew 6:5–15

Homily – Reverend Professor Benjamin Mayes

Hymn “Triune God, Be Thou Our Stay” (LSB 505)



Tri - une God, be Thou our stay; O let us per-ish nev - er!



Cleanse us from our sins, we pray, And grant us life for - ev - er.



Keep us from the e - vil one; Up - hold our faith most ho - ly,



And let us trust Thee sole - ly With hum-ble hearts and low - ly.



Let us put God's ar - mor on, With all true Chris - tians run - ning



Our heav'n - ly race and shun - ning The dev-il's wiles and cun - ning.



A - men, a - men! This be done; O Lord, have mer - cy on us.

Kneel

Litany – *LSB 288*

Lord's Prayer and Blessing

Friday
16 February 2018

Stand

Matins – *LSB 219*

Sing the text for Lent on page 219:

C Praise to you, O Christ, Lamb of our salvation.

Venite – *LSB 220*

Sit

Office Hymn 418 “O Lord, throughout These Forty Days”

Reading – Matthew 9:2–13

Responsory for Lent – *LSB 222*

Homily – Reverend Matthew Wietfeldt

Stand

Benedictus – *LSB 226*

Kneel

Kyrie and Lord's Prayer – *LSB 227*

The Lord's Prayer is sung according to the melody found at LSB 957.

Prayers and Benediction – *LSB 227*

Stand after the Collect for Grace. Please leave the kneelers in place until the conclusion of the Benediction.

At the conclusion of the service, please be seated.

Conferral of Master of Divinity Degree on Rev. Matthew Adjei
