

CONCORDIA THEOLOGICAL SEMINARY
FORT WAYNE, INDIANA
KRAMER CHAPEL

The Week after the Transfiguration

10:00 a.m.



Monday
24 February 2020

St. Mathias, Apostle

Reverend James Gier
Ascension Lutheran Church, Fort Wayne, Indiana
Preacher and Celebrant

The celebration of the Lord's Supper in Kramer Chapel is under the auspices of St. Paul's Lutheran Church, Fort Wayne, the Rev. Peter Cage, pastor. Communicants at this altar are to be in full confessional fellowship with The Lutheran Church—Missouri Synod. If there are spiritual concerns that may affect your communing here, please contact the Dean of Chapel or Dr. Gieschen prior to the service. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you kneel at the altar.

Divine Service
Setting Five – LSB 213

Confession and Absolution – LSB 213
Kyrie – LSB 942 “Kyrie! God, Father”
Salutation and Collect of the Day – LSB 214

Sit

First Reading – Acts 1:15–26

Stand

Gradual Hymn “By All Your Saints in Warfare” (*LSB 517:13*)

For one in place of Judas,
The apostles sought God’s choice;
The lot fell to Matthias
For whom we now rejoice.
May we like true apostles
Your holy Church defend,
And not betray our calling
But serve You to the end.

Holy Gospel – Matthew 11:25–30

Creed Hymn 954 “We All Believe in One True God”

Sit

Sermon

Stand

Prayer of the Church – *LSB 215*

Offertory Hymn “Hail, Thou Once Despised Jesus” (*LSB 531:4*)

Worship, honor, pow’r, and blessing
Thou art worthy to receive;
Highest praises, without ceasing,
Right it is for us to give.
Help, ye bright angelic spirits,
All your noblest anthems raise;
Help to sing our Savior’s merits,
Help to chant Immanuel’s praise!

Service of the Sacrament – *LSB 216*

Preface

Lord’s Prayer

Verba

Sanctus – *LSB 960* “Isaiah, Mighty Seer”

Pax Domini

Agnus Dei – *LSB 198*

Sit

Distribution Hymns

LSB 831 “‘How Shall They Hear,’ Who Have Not Heard”

LSB 684 “Come unto Me, Ye Weary”

Stand

Post-Communion Collect and Benediction – *LSB 218*

Tuesday
25 February 2020

Stand

Responsive Prayer 2 – *LSB 285*

Psalm 48 (antiphon v. 9)



Sit

Reading – Hebrews 10:26–31

Homily – Reverend Professor Benjamin Mayes

Hymn 417 “Alleluia, Song of Gladness”

Stand

Kyrie, Lord’s Prayer, Apostles’ Creed – *LSB 285*

Versicles and Prayers – *LSB 286*

Wednesday
26 February 2020

Ash Wednesday

Divine Service with the Imposition of Ashes





Ash Wednesday
26 February 2020

Reverend Professor Paul Grime
Preacher and Celebrant

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Divine Service
Setting Five – *LSB 213*

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Kneel

- P** O Lord,
C have mercy.
P O Christ,
C have mercy.
P O Lord,
C have mercy.
P O Christ,
C hear us.
P God the Father in heaven,
C have mercy.
P God the Son, Redeemer of the world,
C have mercy.
P God the Holy Spirit,
C have mercy.
P Be gracious to us.
C Spare us, good Lord.
P Be gracious to us.

C Help us, good Lord.

P By the mystery of Your holy incarnation;
by Your holy nativity;
by Your baptism, fasting, and temptation;
by Your agony and bloody sweat;
by Your cross and passion;
by Your precious death and burial;
by Your glorious resurrection and ascension;
and by the coming of the Holy Spirit, the Comforter:

C Help us, good Lord.

P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:

C Help us, good Lord.

P We poor sinners implore You

C to hear us, O Lord.

P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:

C We implore You to hear us, good Lord.

P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed, the lonely,
the forsaken, the abandoned, and all who stand in our need of prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all;

C We implore You to hear us, good Lord.

P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers;

C We implore You to hear us, good Lord.

P Lord Jesus Christ, Son of God,

C we implore You to hear us.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C have mercy.

P Christ, the Lamb of God, who takes away the sin of the world,

C grant us Your peace.

P O Christ,

C hear us.

P O Lord,

C have mercy.

P O Christ,

C have mercy.

P O Lord,

C have mercy. Amen.

P O God, you desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Imposition of Ashes

The pastor and assistants receive ashes first, followed by the congregation. Those who wish to receive ashes may come down the center aisle and proceed to the next available assistant, who places the ashes on the forehead of each person in the sign of the cross, saying:

A Remember that you are dust, and to dust you shall return.

After receiving the ashes, each person returns to his or her place.

Hymn during the Imposition – LSB 419 “Savior, When in Dust to Thee”

When all are finished, the service continues with Confession and Absolution.

Stand

Confession and Absolution – LSB 213

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray. . . .

C Amen.

Sit

Old Testament Reading – Joel 2:12–19

Choral Gradual

Hebrews 12:2

O come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Stand

Holy Gospel – Matthew 6:1–6, 16–21

P The Holy Gospel according to St. Matthew, the sixth chapter.

C Glory to You, O Lord.

Following the Gospel:

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Sermon

Choral Offertory “Have Mercy, Lord, on Me

Bennett M. Swaffield

Have mercy, Lord, on me, as thou wert ever kind.
Create in me a heart that’s clean, an upright mind renew.

Stand

Service of the Sacrament – *LSB* 216

Preface

Lord’s Prayer

Verba

Sanctus – *LSB* 960 “Isaiah, Mighty Seer”

Pax Domini

The congregation is seated for the Agnus Dei

Agnus Dei – *LSB* 434 “Lamb of God, Pure and Holy

Distribution Hymns

607 “From Depths of Woe I Cry to Thee”

The choir sings stanza 3 in a setting by Henry Gerike.

421 “Jesus, Grant That Balm and Healing”

Stand

Post-Communion Collect and Benediction – *LSB* 218

Concerning the Imposition of Ashes

A contemporary Lutheran appropriation of the Imposition of Ashes begins with the twofold biblical understanding of ashes as a sign of our mortality and as a sign of our repentance. The traditional formula, “*Remember, you are dust, and to dust you shall return,*” paraphrases the words of God in the Garden of Eden (Gen. 3:19). By receiving the ashes, the worshiper acknowledges that God’s judgment against our sin is right and just. But the ashes are also made in the sign of the cross—the very instrument by which our Lord—standing in our place—took upon himself the punishment for our sin. Thus, the cross of ashes serves to remind us that we are sinners and that Christ died for us sinners. (Drawn from the Commission on Worship supplement insert to the *Reporter*, February 2005 © The Lutheran Church—Missouri Synod. Used by permission.)

Thursday
27 February 2020

Stand

Responsive Prayer 1 – *LSB 282 (through Apostles' Creed)*

Canticle “Song of Jonah” (*see handout*)

Sit

Reading – Jonah 3:1–10

Homily – Reverend Professor Walter Maier III

Hymn 559 “Oh, How Great Is Your Compassion

Kneel

Litany – *LSB 288*

Versicles and Prayers – *LSB 283*

Friday
28 February 2020

Prelude “Sing, My Tongue, the Glorious Battle”

The text is found at LSB 454.

Stand

Matins – *LSB 219*

Sing the text for Lent on page 219:

☩ Praise to you, O Christ, Lamb of our salvation.

Venite – *LSB 220*

Sit

Office Hymn 418 “O Lord, throughout These Forty Days”

The Seminary Children's Choir sings stanza 3.

Reading – Romans 1:8–17

Responsory for Lent – *LSB 222*

Homily – Reverend Professor Robert Bennett

Stand

Benedictus – *LSB 226*

Kneel

Prayers and Benediction – *LSB 227*

Stand after the Collect for Grace. Please leave the kneelers in place until the conclusion of the Benediction.
