

CONCORDIA THEOLOGICAL SEMINARY
FORT WAYNE, INDIANA
KRAMER CHAPEL

The Second Week after the Epiphany

10:00 a.m.



Monday
17 January 2022

Stand

Blessing of Vestments

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, when He established His presence among His people, the Lord God commanded Moses to clothe the priests in garments to reflect not their worthiness but His glory, saying, “You shall make holy garments for Aaron your brother, for glory and for beauty. . . . And you shall put them on Aaron your brother, and on his sons with him, and shall anoint them and ordain them and consecrate them, that they may serve Me as priests.” Therefore, it is fitting that these garments be sanctified by the Word of God and prayer.

P Our help is in the name of the Lord,

C who made heaven and earth.

P The Lord be with you.

C And with your spirit.

P O Lord, You have revealed Your Son in glory and in beauty, and have washed us in His blood and clothed us in His righteousness. We implore You to sanctify these paraments and vestments for use in the services of Your house. Grant by Your grace that those who wear them may be faithful servants to the glory of Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

P The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless these paraments and vestments.

C Amen.

Morning Prayer – LSB 235

Venite – LSB 236

- C** All **I** Lectern (left) side **II** Pulpit (right) side

Sit

Office Hymn 909 “Christ Is Made the Sure Foundation”

Reading – 1 Corinthians 1:3–17

A O Lord, have mercy on us.

C **Thanks be to God.**

A In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

Homily – Reverend Chad Schopp

Stand

Canticle “Benedictus” (*see handout*)

Kneel

Prayer – LSB 241

Stand after the Lord’s Prayer. Please leave the kneelers in place until the conclusion of the Benediction.

Benedicamus and Benediction – LSB 241

The paraments and stoles which are blessed today were created by Sara Nordling, wife of seminary professor, Rev. Dr. John Nordling. Mrs. Nordling writes the following concerning these paraments...

I was privileged with the task of designing and weaving the new green paraments for the chapel. Many drawings were made, samples dyed, and discussions had before we finalized the designs you see today. In making the designs I wanted to create something that not only looked good from the back of the chapel but up close as well. The closer you get to the individual pieces, the more there is to see. Not only is there the large woven cross on many of the pieces but there are thousands of smaller crosses as well. You will see not only the green and the gold used to make the larger designs, you will see touches of the other liturgical colors as well. The designs are also site specific, making sure they coordinated with the Saarinen architecture and the color of the lighting. All this was done to create items of celebration and praise to God who gives us every good thing. *Solo Deo Gloria.*

Sara Nordling has a BA in Theology (Deaconess) from Concordia University, Chicago, a B.F.A. in studio art from Baylor University and an M.F.A. in studio art/textiles from Indiana University. Sara is currently a limited term lecturer at Indiana/Purdue University in Fort Wayne, Indiana. Her work has been exhibited both nationally and internationally and her commissioned work is in churches and homes around the globe.

