

CONCORDIA THEOLOGICAL SEMINARY  
FORT WAYNE, INDIANA  
KRAMER CHAPEL

The Nineteenth Week after Pentecost

10:00 a.m.



Monday  
11 October 2021

*The Service of Prayer and Preaching provides a catechetical focus through the recitation of the chief parts of the catechism. This week marks the second in a three-week series focusing on the teaching regarding Confession and Absolution as expounded in the Small Catechism.*

*Stand*

**Service of Prayer and Preaching** – LSB 260

*Sit*

**Reading** – 2 Samuel 12:1–13

**Common Responory** – LSB 263

*Stand*

**Catechism** – LSB 264 Ten Commandments, Apostles' Creed, Lord's Prayer  
LSB 326 Confession, Questions 2 and 3

**Sermon** – Reverend Professor John Pless

**Hymn 612** “As Rebels, Lord, Who Foolishly Have Wandered”

*Stand*

**Prayer** – LSB 265

**New Testament Cantic** – LSB 266

**Blessing** – LSB 267

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Tuesday  
12 October 2021

Donation Day

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Wednesday  
13 October 2021

Reverend Professor Paul Grime  
Preacher and Celebrant

*The celebration of the Lord's Supper in Kramer Chapel is under the auspices of St. Paul's Lutheran Church, Fort Wayne, the Rev. Peter Cage, pastor. Communicants at this altar are to be in full confessional fellowship with The Lutheran Church—Missouri Synod. If there are spiritual concerns that may affect your communing here, please contact the Dean of Chapel or Dr. Rast prior to the service. If you are not communing this day but wish to receive a blessing, please cross your arms over your chest as you approach the chancel.*

Divine Service  
Setting Two – LSB 167

*Stand and turn to face the font*

**Confession and Absolution** – LSB 167

**Introit**

Praise the LORD! Blessèd is the man who fears the LORD,  
who greatly delights in his commandments!



Wealth and riches are | in his house,\*  
and his righteousness endures for- | ever.

**Light dawns in the darkness for the | upright;\***  
**he is gracious, merciful, and | righteous.**

It is well with the man who deals generous- | ly and lends;\*  
who conducts his affairs with | justice.

**For the righteous will nev- | er be moved;\***  
**he will be remembered for- | ever.**

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Praise the LORD! Blessèd is the man who fears the LORD,  
who greatly delights in his commandments!

**Kyrie** – *LSB 168*

**Salutation and Collect of the Day** – *LSB 189*

*Sit*

**Old Testament Reading** – Amos 5:6–7, 10–15

*Stand*

**Alleluia and Verse** – *LSB 173*

**Holy Gospel** – Mark 10:17–22

*Sit*

**Sermon**

*Stand*

**Apostles' Creed** – *LSB 175*

**Prayer of the Church**

**Choral Offertory** “Jesu, Joy and Treasure”

Dietrich Buxtehude

Jesu, Joy and Treasure,  
Solace passing measure,  
Precious gift to me!  
Long, so long, I languish,  
Torn my heart with anguish,  
Yearning, Lord, for Thee.  
Thine, I am, O spotless Lamb,  
In Thine arms I'd ever hide me;  
Earth holds naught beside Thee.

**Service of the Sacrament** – *LSB 177*

*Sit*

**Distribution Hymns**

*LSB 694* “Thee Will I Love, My Strength, My Tower”

*LSB 782* “Gracious God, You Send Great Blessings”

*Stand*

**Post-Communion Collect and Benediction** – *LSB 183*

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Thursday  
14 October 2021

*Stand*

**Responsive Prayer 1** – *LSB 282 (through Apostles' Creed)*

**Psalm 26** (antiphon v. 11b)



*Sit*

**Reading** – Hebrews 10:19–31

**Homily** – Reverend Professor Peter Scaer

**Hymn 564** “Christ Sits at God’s Right Hand”

*Stand*

**Versicles and Prayers** – *LSB 283*

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Friday  
15 October 2021

*Stand*

**Matins** – *LSB 219*

**Venite** – *LSB 220*

*Sit*

**Office Hymn 828** “We Are Called to Stand Together”

**Reading** – Acts 4:32–5:11

**Common Responsory** – *LSB 221*

**Homily** – Reverend Professor Jeffrey Pulse

*Stand*

**Canticle 940** “Holy God, We Praise Thy Name”

*Kneel*

**Kyrie and Lord’s Prayer** – *LSB 227*

*The Lord’s Prayer is sung according to the melody at LSB 957*

**Prayers and Benediction** – *LSB 227*

*Stand after the Collect for Grace. Please leave the kneelers in place until the conclusion of the Benediction.*

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