

# Citation Examples

## I. What to Include

In general, the title page of the book being cited provides the best guide for the content and extent of information to include in a bibliographic entry. Proper citation of *multivolume works*, however, may require the inclusion of information not included on the title page.

## II. Classical Sources: Early Latin, Greek, Bible, Church Fathers

Classical sources (including biblical verses) are often cited in parenthetical format (*Turabian* 16.4.3). In all other cases, uses notes-bibliography style, also known simply as notes style (*Turabian* 15.3.1).

### A. Bible Books

#### 1. Spelled out

“When you refer in text to whole chapters or books of the Bible or the Apocrypha, spell out the names of the books but do not italicize them” (*Turabian* 24.6).

Jeremiah 42–44 records the flight of the Jews to Egypt.

Psalms; Psalm 22 (*but* a psalm, the penitential psalms, etc.)

#### 2. Abbreviated

“When you cite biblical passages by verse, abbreviate the names of the books, using arabic numerals if they are numbered (2 Kings). Also use arabic numerals for chapter and verse numbers, with a colon between them” (*Turabian* 24.6). Be consistent in the style of abbreviations used for biblical books. A list of abbreviations may be found in *The SBL Handbook of Style* 8.3 (REF PN147 .S26 2014).

Biblical quotations should use the following format: “In the beginning, God created the heavens and the earth” (Gen 1:1).<sup>1</sup> Notice the locations of the quotation marks, parentheses, and period.

For references to ideas rather than to exact words, use the following format: God created the world in six days (Gen 1:1–2:3).

### B. Ante-Nicene Fathers and Nicene and Post-Nicene Fathers

When citing *The Ante-Nicene Fathers* and *The Nicene and Post-Nicene Fathers*, First and Second Series, give the primary reference and the volume and page number within a given series (*The SBL Handbook of Style* 6.4.5). Provide the full bibliographic citation for the first reference to each series. Subsequent references may be abbreviated using *ANF* and *NPNF* in parentheses.

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<sup>1</sup> Unless otherwise noted, all English Scripture quotations are from the English Standard Version (ESV).

*The Ante-Nicene Fathers*. Edited by Alexander Roberts and James Donaldson. 10 vols. 1885–1887. Reprint, Peabody, MA: Hendrickson, 1994.<sup>2 . . . 3</sup>

*The Nicene and Post-Nicene Fathers*. First Series. Edited by Philip Schaff. 14 vols. 1886–1889. Reprint, Peabody, MA: Hendrickson, 1994.<sup>4 . . . 5</sup>

*The Nicene and Post Nicene Fathers*. Second Series. Edited by Philip Schaff and Henry Wace. 14 vols. 1890–1900. Reprint, Peabody, MA: Hendrickson, 1994.<sup>6 . . . 7</sup>

### III. Ancient Near Eastern Texts

Pritchard, James B., ed. *Ancient Near Eastern Texts Relating to the Old Testament*. 3d ed. Princeton, NJ: Princeton University Press, 1969.<sup>8 . . . 9</sup>

García Martínez, Florentino. *The Dead Sea Scrolls Translated: The Qumran Texts in English*. Translated by Wilfred G. E. Watson. 2d ed. Leiden: E. J. Brill; Grand Rapids, MI: Eerdmans, 1996.<sup>10</sup>

### IV. Biblical Commentaries

#### A. Concordia Commentary Series

Gibbs, Jeffrey A. *Matthew 1:1–11:1*. Concordia Commentary. St. Louis: Concordia, 2006.<sup>11</sup>

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<sup>2</sup> Irenaeus, *Against the Heresies* 3.1.1, vol. 1, p. 414, in *The Ante-Nicene Fathers*, ed. Alexander Roberts and James Donaldson, 10 vols. (1885–1887; repr., Peabody, MA: Hendrickson, 1994), hereafter ANF.

<sup>3</sup> Irenaeus, *Against the Heresies* 5.2.2 (ANF 1:528).

<sup>4</sup> Augustine, *The City of God* 22.13, vol. 2, p. 494, in *The Nicene and Post-Nicene Fathers*, Series 1, ed. Philip Schaff, 14 vols. (1886–1889; repr., Peabody, MA: Hendrickson, 1994), hereafter NPNF<sup>1</sup>.

<sup>5</sup> Augustine, *City of God* 22.30 (NPNF<sup>1</sup> 2:511).

<sup>6</sup> Athanasius, *Against the Arians* 3.26.29, vol. 4, p. 409, in *The Nicene and Post-Nicene Fathers*, Series 2, ed. Philip Schaff and Henry Wace, 14 vols. (1890–1900; repr., Peabody, MA: Hendrickson, 1994), hereafter NPNF<sup>2</sup>.

<sup>7</sup> Athanasius, *Against the Arians* 3.28.42 (NPNF<sup>2</sup> 4:416).

<sup>8</sup> Albrecht Goetze, trans. “Suppiluliumas and the Egyptian Queen,” in *Ancient Near Eastern Texts Relating to the Old Testament*, 3rd ed., James B. Pritchard (Princeton, NJ: Princeton University Press, 1969), 319, hereafter ANET.

<sup>9</sup> Albrecht Goetze, trans. “Suppiluliumas and the Egyptian Queen” (ANET, 319).

<sup>10</sup> 4QpIsa<sup>c</sup> 4-7 II, 2–4. [This means the third copy of a peshar on Isaiah from Qumran Cave 4, joined fragments 4 to 7, column II, lines 2 to 4.]

<sup>11</sup> Jeffrey A. Gibbs, *Matthew 1:1–11:1*, Concordia Commentary (St. Louis: Concordia, 2006), 244.

## B. Lenski Commentaries

### 1. Citing Various Volumes

Lenski, R. C. H. [Richard Charles Henry]. *Interpretation of the New Testament*. 12 vols. 1932–1946. Reprint as *Commentary on the New Testament*, Peabody, MA: Hendrickson, 1998.<sup>12</sup>

### 2. Citing a Specific Volume

Lenski, R. C. H. [Richard Charles Henry]. *The Interpretation of St. Luke's Gospel*. Vol. 3, *Interpretation of the New Testament*, 1932–1946. Reprint as *Commentary on the New Testament*, Peabody, MA: Hendrickson, 1998.<sup>13</sup>

## C. Keil and Delitzsch

Keil, Carl F., and Franz Delitzsch. *Commentary on the Old Testament*. 10 vols. 1864–1874. Reprint Grand Rapids, MI: Eerdmans, 1986.<sup>14</sup>

## D. Kretzmann

Kretzmann, Paul E. *Popular Commentary of the Bible: The Old Testament*. 2 vols. St. Louis: Concordia, 1923–1924.<sup>15</sup>

Kretzmann, Paul E. *Popular Commentary of the Bible: The New Testament*. 2 vols. St. Louis: Concordia, [1921]–[1922?].<sup>16</sup>

## E. People's Bible Commentary

Prange, Victor H. *Luke*. People's Bible Commentary. Rev. Ed. St. Louis: Concordia, 2004.<sup>17</sup>

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<sup>12</sup> R. C. H. Lenski, *Interpretation of the New Testament*, 12 vols. (1932–1946; repr. as *Commentary on the New Testament*, Peabody, MA: Hendrickson, 1998), 3:458.

<sup>13</sup> R. C. H. Lenski, *The Interpretation of St. Luke's Gospel*, vol. 3, *Interpretation of the New Testament* (1932–1946; reprint as *Commentary on the New Testament* Peabody, MA: Hendrickson, 1998), 458.

<sup>14</sup> Carl F. Keil and Franz Delitzsch, *Commentary on the Old Testament*, 10 vols. (1864–1874; reprint Grand Rapids, MI: Eerdmans, 1986), comment on Exod 12:37.

<sup>15</sup> Paul E. Kretzmann, *Popular Commentary of the Bible: The Old Testament*, 2 vols. (St. Louis: Concordia, 1923–1924), 1:212.

<sup>16</sup> Paul E. Kretzmann, *Popular Commentary of the Bible: The New Testament*, 2 vols. (St. Louis: Concordia, [1921]–[1922?]), 2:150.

<sup>17</sup> Victor H. Prange, *Luke*, People's Bible Commentary, rev. ed. (St. Louis: Concordia, 2004), 110.

## F. *Ancient Christian Commentary on Scripture*

The Ancient Christian Commentary on Scripture is an excellent resource for finding what the Church Fathers have said concerning the passages of Scripture and is therefore a good place to begin your research into the Fathers. When it is time to cite the Fathers themselves, however, it is best to go to the sources cited in the footnotes of the ACC, rather than citing the ACC itself. This is not to say that the footnotes should be copied verbatim, but that the researcher should go to the sources and examine them in their larger context before citing them.

Elowsky, Joel C. *John 1–10*. Ancient Christian Commentary on Scripture, edited by Thomas C. Oden, New Testament 4a. Downers Grove, IL: InterVarsity Press, 2006.

## G. *Reformation Commentary on Scripture*

The Reformation Commentary on Scripture is an excellent resource for finding what the Reformers have said concerning the passages of Scripture and is therefore a good place to begin your research into the Reformers. When it is time to cite the Reformers themselves, however, it is best to go to the sources cited in the footnotes of the RC, rather than citing the RC itself. This is not to say that the footnotes should be copied verbatim, but that the researcher should go to the sources and examine them in their larger context before citing them.

Selderhuis, Herman J. *Psalms 1–72*. Reformation Commentary on Scripture, edited by Timothy George and Scott M. Manetsch, Old Testament 7. Downers Grove, IL: InterVarsity Press, 2015.

## V. Luther's Works

Note that Vogel's cross-reference of Luther's writings is BR330 .E5 1955 Suppl. and can be found in Reference, the Marquart Study, and Circulating.

### A. *American Edition*

#### 1. Citing Various Volumes

Luther, Martin. *Luther's Works, American Edition*. Vols. 1–30, edited by Jaroslav Pelikan. St. Louis: Concordia, 1955–76. Vols. 31–55, edited by Helmut Lehmann. Philadelphia/Minneapolis: Muhlenberg/Fortress, 1957–86. Vols. 56–82, edited by Christopher Boyd Brown and Benjamin T. G. Mayes. St. Louis: Concordia, 2009–.<sup>18</sup> . . . <sup>19</sup>

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<sup>18</sup> Martin Luther, *Luther's Works, American Edition*, vols. 1–30, ed. Jaroslav Pelikan (St. Louis: Concordia, 1955–76); vols. 31–55, ed. Helmut Lehmann (Philadelphia/Minneapolis: Muhlenberg/Fortress, 1957–86); vols. 56–82, ed. Christopher Boyd Brown and Benjamin T. G. Mayes (St. Louis: Concordia, 2009). Hereafter AE.

<sup>19</sup> AE 55:454.

## 2. Citing a Specific Volume

Luther, Martin. *Selected Psalms I*. Edited by Jaroslav Pelikan. Vol. 12, *Luther's Works, American Edition*. Vols. 1–30, edited by Jaroslav Pelikan. St. Louis: Concordia, 1955–76. Vols. 31–55, edited by Helmut Lehmann. Philadelphia/Minneapolis: Muhlenberg/Fortress, 1957–86. Vols. 56–82, edited by Christopher Boyd Brown and Benjamin T. G. Mayes. St. Louis: Concordia, 2009–.<sup>20</sup> [Cf. *Turabian* 17.1.4]

## 3. Citing Specific Works

Whenever citing a work of Martin Luther, always include the year it was first published, whether in your bibliography or footnotes.

Luther, Martin. "Treatise on the Last Words of David" (1543). Vol. 15 of *Luther's Works, American Edition*. Vols. 1–30, edited by Jaroslav Pelikan. St. Louis: Concordia, 1955–76. Vols. 31–55, edited by Helmut Lehmann. Philadelphia/Minneapolis: Muhlenberg/Fortress, 1957–86. Vols. 56–82, edited by Christopher Boyd Brown and Benjamin T. G. Mayes. St. Louis: Concordia, 2009–.<sup>21</sup> . . . <sup>22</sup>

### B. *Weimarer Ausgabe (Weimar Edition)*

The Weimar Edition of Luther's Works is composed of Luther's writings or works (*Schriften*), and three subseries: Table Talk (*Tischreden*), the German Bible (*Die deutsche Bibel*), and letters (*Briefe*). The volumes of each of the three subseries are numbered separately. Each series should have its own bibliographic entry. Provide a full bibliographic citation for the first reference to each series. An abbreviated citation may be used for subsequent references.

Luther, Martin. *Luthers Werke: Kritische Gesamtausgabe [Schriften]*. 73 vols. Weimar: H. Böhlau, 1883–2009.<sup>23</sup> . . . <sup>24</sup>

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<sup>20</sup> Martin Luther, *Selected Psalms I*, ed. Jaroslav Pelikan, vol. 12, in *Luther's Works, American Edition*, vols. 1–30, ed. Jaroslav Pelikan (St. Louis: Concordia, 1955–76); vols. 31–55, ed. Helmut Lehmann (Philadelphia/Minneapolis: Muhlenberg/Fortress, 1957–86); vols. 56–82, ed. Christopher Boyd Brown and Benjamin T. G. Mayes (St. Louis: Concordia, 2009–).

<sup>21</sup> Martin Luther, "Treatise on the Last Words of David" (1543): vol. 15, p. 339, in *Luther's Works, American Edition*, vols. 1–30, ed. Jaroslav Pelikan (St. Louis: Concordia, 1955–76); vols. 31–55, ed. Helmut Lehmann (Philadelphia/Minneapolis: Muhlenberg/Fortress, 1957–86); vols. 56–82, ed. Christopher Boyd Brown and Benjamin T. G. Mayes (St. Louis: Concordia, 2009–), hereafter AE.

<sup>22</sup> Luther, "Treatise on the Last Words of David" (1543), AE 15:338.

<sup>23</sup> Martin Luther, *Luthers Werke: Kritische Gesamtausgabe [Schriften]*, 73 vols. (Weimar: H. Böhlau, 1883–2009), 1:224–28, hereafter WA.

<sup>24</sup> WA 54:180.

Note: Some WA volumes are divided into multiple parts. For theses, use a slash and arabic numerals to separate volume and part numbers.<sup>25</sup> One of the volumes is divided into parts and sections. For this, use a slash and a period with arabic numerals.<sup>26</sup>

Luther, Martin. *Luthers Werke: Briefwechsel*. 18 vols. Weimar: H. Böhlau, 1930–1985.<sup>27</sup> . . . <sup>28</sup>

Luther, Martin. *Luthers Werke: Deutsche Bibel*. 12 vols. Weimar: H. Böhlau, 1906–1960.<sup>29</sup> . . . <sup>30</sup>

Luther, Martin. *Luthers Werke: Tischreden*. 6 vols. Weimar: H. Böhlau, 1912–1921.<sup>31</sup> . . . <sup>32</sup>

## VI. Lutheran Confessions

When citing the Lutheran Confessions, give the citation for the confessional document in parentheses similar to a Scripture citation. Give section and article numbers in roman numerals and line numbers in arabic numerals without punctuation between. Give the reference for the edition of the Book of Concord you are using in the footnote. The full bibliographic citation must be given for the first reference. An abbreviated citation may be given for subsequent references.

“Therefore we should and must insist that God does not want to deal with us human beings, except by means of his external Word and sacrament. Everything that boasts of being from the Spirit apart from such a Word and sacrament is of the devil” (SA III VIII 10–11).<sup>33</sup>

“Concerning church order they teach that no one should teach publicly in the church or administer the sacraments unless properly called” (AC XIV).<sup>34</sup>

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<sup>25</sup> WA 30/2:123. [Read as, Weimarer Ausgabe volume 30, part 2, page 123.]

<sup>26</sup> WA 10/1.2:256. [Read as, Weimarer Ausgabe volume 10, part 1, section 2, page 256.]

<sup>27</sup> Martin Luther, *Luthers Werke: Briefwechsel*, 18 vols. (Weimar: H. Böhlau, 1930–1985), 1:110–12, hereafter WA Br.

<sup>28</sup> WA Br 1:111.

<sup>29</sup> Martin Luther, *Luthers Werke: Deutsche Bibel*, 12 vols. (Weimar: H. Böhlau, 1906–1960), 5:796–97, hereafter WA DB.

<sup>30</sup> WA DB 7:454–55.

<sup>31</sup> Martin Luther, *Luthers Werke: Tischreden*, 6 vols. (Weimar: H. Böhlau, 1912–1921), 4:36, hereafter WA TR.

<sup>32</sup> WA TR 2:378.

<sup>33</sup> Robert Kolb and Timothy J. Wengert, eds., *The Book of Concord: The Confessions of the Evangelical Lutheran Church* (Minneapolis: Fortress Press, 2000), 232, hereafter Kolb-Wengert.

<sup>34</sup> Kolb-Wengert, 47.

### A. Main Sources

Kolb, Robert and Timothy J. Wengert, eds. *The Book of Concord: The Confessions of the Evangelical Lutheran Church*. Minneapolis: Fortress Press, 2000.

McCain, Paul Timothy et al., eds. *Concordia: The Lutheran Confessions; A Reader's Edition of the Book of Concord*. 2nd ed. St. Louis: Concordia, 2006. [In the case of two subtitles, either follow the punctuation in the original or use a colon before the first and a semicolon before the second (*Turabian* 17.1.2).]

*Triglot Concordia: The Symbolical Books of the Ev. Lutheran Church, German-Latin-English; Published as a Memorial of the Quadricentenary Jubilee of the Reformation Anno Domini 1917 by Resolution of the Evangelical Lutheran Synod of Missouri, Ohio, and Other States*. St. Louis: Concordia, 1921.

### B. Abbreviations

AC	The Augsburg Confession [Sometimes CA ( <i>Confessio Augustana</i> )]
Ap	Apology of the Augsburg Confession
BC	Book of Concord
Ep	Epitome of the Formula of Concord
FC	Formula of Concord
LC	Large Catechism
SA	Smalcald Articles
SC	Small Catechism
SD	Solid Declaration of the Formula of Concord
Tr	Treatise on the Power and Primacy of the Pope

## VII. Lutheran Dogmatics

### A. Chemnitz

Chemnitz, Martin. *The Two Natures in Christ*. Translated by J. A. O. Preus. Chemnitz's Works 6. St. Louis: Concordia, 2007.<sup>35</sup>

### B. Gerhard

Gerhard, Johann. *On the Nature of Theology and on Scripture*. Translated by Richard J. Dinda. Edited by Benjamin T. G. Mayes. Theological Commonplaces: Exegesis 1. St. Louis: Concordia, 2009.<sup>36</sup>

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<sup>35</sup> Martin Chemnitz, *The Two Natures in Christ*, trans. J. A. O. Preus, Chemnitz's Works 6 (St. Louis: Concordia, 2007), 244.

<sup>36</sup> Johann Gerhard, *On the Nature of Theology and on Scripture*, trans. Richard J. Dinda, ed. Benjamin T. G. Mayes, Theological Commonplaces: Exegesis 1 (St. Louis: Concordia, 2009), 341.

### C. Pieper's Dogmatics

Pieper, Francis. *Christian Dogmatics*. 4 vols. St. Louis: Concordia, 1950–1957.<sup>37</sup>

## VIII. LCMS

### A. Convention Proceedings

The Lutheran Church—Missouri Synod. *To the Ends of the Earth: Convention Proceedings, Sixtieth Regular Convention, The Lutheran Church—Missouri Synod, St. Louis, MO, July 11–17, 1998*. St. Louis: Concordia, 1998.<sup>38</sup> . . .<sup>39</sup>

### B. Convention Resolutions

“Resolution 3-05B: To Adopt Recommendations of Lay Worker Study Committee Report as Amended.” In *Tell Everyone What He Has Done: Convention Proceedings, Fifty-Seventh Regular Convention, The Lutheran Church—Missouri Synod, Wichita, Kansas, July 7–14, 1989*. St. Louis: Concordia, 1989.<sup>40</sup>

### C. Handbook

*Handbook of the Lutheran Church—Missouri Synod: 2016 Edition*. St. Louis: The Lutheran Church—Missouri Synod, 2016.<sup>41</sup>

### D. CTCR Reports

*Women in the Church: Scriptural Principles and Ecclesial Practice*. A Report of the Commission on Theology and Church Relations. St. Louis: The Lutheran Church—Missouri Synod, 1985. [Notice how to cite CTCR reports, since the authors are sometimes not members of the CTCR.]<sup>42</sup>

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<sup>37</sup> Francis Pieper, *Christian Dogmatics* (St. Louis: Concordia, 1950–1957), 1:518–520.

<sup>38</sup> The Lutheran Church—Missouri Synod, “Resolution 3-02: To Commend International Lutheran Council,” in *To the Ends of the Earth: Convention Proceedings, Sixtieth Regular Convention, The Lutheran Church—Missouri Synod, St. Louis, MO, July 11–17, 1998* (St. Louis: Concordia, 1998), 114. [Full citation form]

<sup>39</sup> “Resolution 3-02: To Commend International Lutheran Council,” in *Convention Proceedings, 1998*, 114. [Shortened citation form for subsequent references]

<sup>40</sup> “Resolution 3-05B: To Adopt Recommendations of Lay Worker Study Committee Report as Amended,” in *Tell Everyone What He Has Done: Convention Proceedings, Fifty-Seventh Regular Convention, The Lutheran Church—Missouri Synod, Wichita, Kansas, July 7–14, 1989* (St. Louis: Concordia, 1989), 111–114.

<sup>41</sup> *Handbook of the Lutheran Church—Missouri Synod: 2016 Edition* (St. Louis: The Lutheran Church—Missouri Synod, 2016), 39.

<sup>42</sup> *Women in the Church: Scriptural Principles and Ecclesial Practice*, a Report of the Commission on Theology and Church Relations (St. Louis: The Lutheran Church—Missouri Synod, 1985), 23.



*What Child is this? Marriage, Family, and Human Cloning.* A Report of the Commission on Theology and Church Relations. St. Louis: The Lutheran Church—Missouri Synod, 2002. [Notice how the question mark serves to separate the title from the subtitle instead of the usual colon (*Turabian* 17.1.2).]<sup>43</sup>

#### E. Hymnals & Catechism

*The Lutheran Hymnal.* Authorized by the Synods Constituting The Evangelical Lutheran Synodical Conference of North America. St. Louis: Concordia, 1941.

*Lutheran Service Book.* Prepared by the Commission on Worship of The Lutheran Church—Missouri Synod. St. Louis, Concordia, 2006.<sup>44</sup>

*Lutheran Service Book Agenda.* Prepared by the Commission on Worship of The Lutheran Church—Missouri Synod. St. Louis, Concordia, 2006.<sup>45</sup>

*Lutheran Service Book Altar Book.* Prepared by the Commission on Worship of The Lutheran Church—Missouri Synod. St. Louis, Concordia, 2006.

*Lutheran Worship.* Prepared by the Commission on Worship of The Lutheran Church—Missouri Synod. St. Louis, Concordia, 1982.<sup>46</sup>

*Luther's Small Catechism with Explanation.* St. Louis, Concordia, 2017.<sup>47</sup>

## IX. Miscellanea

*The Apocrypha The Lutheran Edition with Notes: English Standard Version.* Edited by Edward A. Engelbrecht. St. Louis, Concordia, 2012.<sup>48</sup>

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<sup>43</sup> *What Child is this? Marriage, Family, and Human Cloning*, a Report of the Commission on Theology and Church Relations (St. Louis: The Lutheran Church—Missouri Synod, 2002), 7.

<sup>44</sup> “Lord, Thee I Love with All My Heart,” in *Lutheran Service Book*, prepared by the Commission on Worship of the Lutheran Church—Missouri Synod (St. Louis: Concordia, 2006), 708.

<sup>45</sup> “Committal,” in *Lutheran Service Book Agenda*, prepared by the Commission on Worship of the Lutheran Church—Missouri Synod (St. Louis: Concordia, 2006), 128.

<sup>46</sup> “This Joyful Eastertide,” in *Lutheran Worship*, prepared by the Commission on Worship of the Lutheran Church—Missouri Synod (St. Louis: Concordia, 1982), Hymn 140.

<sup>47</sup> “An Explanation of the Small Catechism,” *Luther's Small Catechism with Explanation* (St. Louis: Concordia, 2017), 111–112.

<sup>48</sup> *The Apocrypha The Lutheran Edition with Notes: English Standard Version*, ed. Edward A. Engelbrecht (St. Louis, Concordia, 2012), 63.

*The Lutheran Study Bible: English Standard Version*. Edited by Edward A. Engelbrecht, Paul E. Deterding, Roland C. Ehlke, Jerald C. Joersz, Mark W. Love, Steven P. Mueller, Scott R. Murray, Daniel E. Paavola, Victor H. Prange, Robert A. Sorensen, Michael P. Walther. St. Louis: Concordia, 2009.<sup>49</sup>

Walther, C. F. W. *The Proper Distinction between Law and Gospel: Thirty-Nine Evening Lectures*. Translated by W. H. T. Dau. St. Louis: Concordia, [1929].<sup>50</sup>

Wenthe, Dean O. "The Use of the Hebrew Scriptures in 1QM." *Dead Sea Discoveries: A Journal of Current Research on the Scrolls and Related Literature* 5 (1998): 290–319.<sup>51</sup>

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<sup>49</sup> *The Lutheran Study Bible: English Standard Version*, ed. Edward A. Engelbrecht et al. (St. Louis: Concordia, 2009), 354. [Notice how to cite a particular edition of the Bible, necessary when using any material beyond the actual biblical text itself. When there are three or more names of authors or editors listed on the title page, "et al." may be used in the footnotes, though all the names should appear in the bibliography.]

<sup>50</sup> C. F. W. Walther, *The Proper Distinction between Law and Gospel: Thirty-Nine Evening Lectures*, trans. W. H. T. Dau (St. Louis: Concordia, [1929]), 169.

<sup>51</sup> Dean O. Wenthe, "The Use of the Hebrew Scriptures in 1QM," *Dead Sea Discoveries: A Journal of Current Research on the Scrolls and Related Literature* 5 (1998): 295. [Notice that articles have page numbers preceded by a colon, while books have page numbers preceded by a comma. Notice that "p." and "pp." are omitted before page references unless it would cause confusion to do so.]