

## *Curriculum Vitae*

# CHARLES ARTHUR GIESCHEN

**Marital Status:** Married (20 July 1985) to Kristi Lee Kienas

**Children:** Stephan Paul and Lauren Elizabeth

**Vocational Status:** Academic Dean and Professor of Exegetical Theology at Concordia Theological Seminary (Ordained Pastor in The Lutheran Church—Missouri Synod since 18 July 1985)

**Vocational Address:** Concordia Theological Seminary  
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Fort Wayne, IN 46825-4996 USA  
Office Phone: 260-452-2104  
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## **Educational Background**

**Ph.D.** (Near Eastern Studies, 1995) - The University of Michigan (Ann Arbor, MI)

Ph.D. Dissertation: “Angelomorphic Christology: Antecedents and Early Evidence”  
Dissertation Committee: Jarl Fossum (Chair), Gabriele Boccaccini, Brian Schmidt, and Ralph Williams (Outside Reader: Christopher Rowland, University of Oxford)

**Th.M.** (New Testament, 1985) – Princeton Theological Seminary (Princeton, NJ)

**M.Div.** (Exegetical Theology, 1984) – Concordia Theological Seminary (Ft Wayne, IN)  
M.Div. Thesis: “The Hermeneutical Implications of Using Non-Canonical Literature in Biblical Interpretation” (James W. Voelz, Thesis Advisor)

**B.S.** (Social Work, 1980) – The University of Wisconsin – Milwaukee

## **Professional Experience**

Professor, Concordia Theological Seminary, Fort Wayne, IN (2005-Present)

Associate Professor, Concordia Theological Seminary, Fort Wayne, IN (2000-2005)

Assistant Professor, Concordia Theological Seminary, Fort Wayne, IN (1996-2000)

Adjunct Professor, Concordia Seminary, St. Louis, MO (1994)

Teaching Assistant, University of Michigan, Ann Arbor, MI (1991-1993)

Adjunct Professor, Concordia Theological Seminary, Fort Wayne, IN (1989, 1995)

Senior Pastor, Trinity Lutheran Church, Traverse City, MI (1994-1996)

Associate Pastor, Trinity Lutheran Church, Traverse City, MI (1985-1994)

## **Awards**

*Colloquy for Theological School Deans Participant* from Wabash Center for Teaching and Learning in Theology and Religion (Funded participation in two week-long gatherings of academic deans from theological schools to reflect on their vocation in June 2012 and January 2013)

*Research and Writing Sabbatical* awarded by Concordia Theological Seminary and Concordia Publishing House (Funded work on the Concordia Commentary 1-2 Thessalonians volume from 1 December 2008 to 31 May 2009)

*Wabash Center Teaching Scholar Summer Grant* from the Wabash Center for Teaching and Learning in Theology and Religion (Funded participation in the 1999 Archaeological Dig at the site of Caesarea Philippi in Israel, archaeological tour of other Israel sites, and other professional development activity)

*Wabash Center Teaching and Learning Workshop Participant* from the Wabash Center for Teaching and Learning in Theology and Religion (Funded curriculum development during a two week “Workshop on Teaching and Learning for Theological School Faculty” in 1997 and led to designation as a “1997 Wabash Center Teaching Scholar”)

*The Radcliffe Fellowship* from the Rackham School of Graduate Studies, University of Michigan (Funded dissertation research and student status at the University of Oxford during Hilary and Trinity Terms of 1994)

*The Wiebe Mission Trust Scholarship* from the Wiebe Mission Trust Fund (Funded studies at the University of Michigan in 1990-1995)

*The International Order of the King’s Daughters and Sons Scholarship* from the International Order of the King’s Daughters and Sons (Funded studies at Princeton Theological Seminary in 1984-85)

*The Munderloh Ministerial Scholarship* from the Munderloh Foundation (Funded studies at Concordia Theological Seminary in 1980-82 and 1983-84)

*The Siebert Foundation Grant* from the Siebert Lutheran Foundation (Funded studies at Concordia Theological Seminary in 1980-81)

## **Society Memberships**

Alpha Delta Mu National Honor Society (1979-Present)

Society of Biblical Literature (1991-Present)

Concordia Theology Professors Association (2003-Present)

The International Enoch Seminar (2005-Present)

The Michigan Center for Early Christian Studies (2007-Present)

Chief Academic Officer Society of the Association of Theological Schools (2011-present)

### **Editorial Committees**

*Concordia Theological Quarterly* (1998-Present; Associate Editor since 2006)  
Concordia Academic Press (1998-2005; this committee ceased to exist in 2005)  
*HENOCH: Studies in Judaism and Christianity from Second Temple to Late Antiquity*  
(2006-2012)

### **Elected and Appointed Service Positions**

Academic Dean, Concordia Theological Seminary, Fort Wayne, IN (2011-Present)

Chairman of the Department of Exegetical Theology, Concordia Theological Seminary,  
Fort Wayne, IN (1998-2011)

Member of the Certification and Placement Committee, Concordia Theological  
Seminary, Fort Wayne, IN (1997-2011)

Associate Editor of *Concordia Theological Quarterly*, Concordia Theological Seminary,  
Fort Wayne, IN (2006-Present)

Seminary Faculty Representative on the Commission on Theology and Church Relations  
of The Lutheran Church—Missouri Synod, St. Louis, MO (2007-2016)

Member and Chairman of the Board of Stewardship and the Church Council, St. Paul's  
Lutheran Church and School, Fort Wayne, IN (2013)

Member and Chairman of the Board of Elementary Education and the Church Council,  
St. Paul's Lutheran Church and School, Fort Wayne, IN (2004-2009)

Circuit Evangelism Representative for the Traverse City Circuit of the Michigan District  
of The Lutheran Church—Missouri Synod (1986-1994)

Executive Board Member of the Traverse Bay Area Mission Council of the Michigan  
District of The Lutheran Church—Missouri Synod (1987-1991)

Member of the Pastoral Advisory Committee of Historic Trinity Lutheran Church,  
Detroit, MI (1987-1991)

Member of the Program Committee of the Annual Western Michigan Pastors Conference  
in the Michigan District of The Lutheran Church—Missouri Synod (1989-1992)

Member of the Program Committee of the Annual North and West Michigan Pastors  
Conference in the Michigan District of The Lutheran Church—Missouri Synod (1991-  
1993)

### **Nominee/Candidate for Major Administrative Positions**

- Nominee for President in 2011, Concordia Theological Seminary (Accepted nomination; became candidate; not elected)
- Nominee for President in 2014, Concordia University Chicago (Declined to be considered)
- Nominee for President in 2014, Concordia University Texas (Declined to be considered)
- Candidate for Provost in 2016, Concordia University Irvine (Declined to be considered)
- Nominee for President in 2018, Concordia University Irvine (Declined to be considered)
- Candidate for Provost in 2018, Concordia Seminary, St. Louis (Declined to be considered)
- Nominee for President in 2018, Concordia University Portland (Declined to be considered)
- Nominee for President in 2018, Concordia University St. Paul (Declined to be considered)
- Nominee for President in 2019, Concordia University Irvine (Declined to be considered)
- Nominee for President in 2019, Concordia Seminary, St. Louis (Declined to be considered)

### **Community Involvement**

- Board of Stewardship, St. Paul's Lutheran Church, Fort Wayne, IN (2013)
- University of Michigan Club of Fort Wayne (2011-present)
- Board of Education, St. Paul's Lutheran Church, Fort Wayne, IN (2003-2009)
- North Pointe Woods Community Board of Directors (2000-Present)
- Northeast Indiana Right to Life Annual Walk for Life, Fort Wayne, IN (1996-Present)
- Annual Lutheran Social Services Paint-a-thon, Fort Wayne, IN (2005-2009)
- Boys and Girls Soccer Coach, St. Paul's Lutheran School, Fort Wayne, IN (2005-2011)
- Co-ed Youth League Soccer Coach, St. Joe Soccer, Fort Wayne, IN (2002-2005)
- Northwestern Michigan Right to Life, Traverse City, MI (1985-1996)
- Pregnancy Resource Center Pastoral Support, Traverse City, MI (1985-1996)
- Pastoral Care Team of Grand Traverse Hospice, Traverse City, MI (1985-1996)

### **Current Writing Project**

*1 and 2 Thessalonians: Concordia Commentary Series.* [I am the contracted author of this commentary for Concordia Publishing House]

### **Publications**

(Each category begins with the most recent publication)

#### **Books**

*Angelomorphic Christology: Antecedents and Early Evidence.* Library of Early Christology Series. Waco, TX: Baylor University Press, 2017 [Softcover reprint of 1998 publication].

(Editor) *The Law in Holy Scripture: Essays from the Concordia Theological Seminary Symposium*. St. Louis: Concordia Publishing House, 2004

*Angelomorphic Christology: Antecedents and Early Evidence*. *Arbeiten zur Geschichte des Antiken Judentums und des Urchristentums* 42. Leiden: Brill Academic Press, 1998.

## Scholarly Articles

“Misquoting Gieschen,” *Concordia Theological Quarterly* 82 (2018): 139-141.

“The Divine Name that the Son Shares with the Father in the Gospel of John.” *Reading the Gospel of John’s Christology as Jewish Messianism: Royal, Prophetic, and Divine Messiahs*, eds. Benjamin Reynolds and Gabriele Boccaccini, 387-410. *Arbeiten zur Geschichte des Antiken Judentums und des Urchristentums* 106. Leiden: Brill, 2018.

“Antichrist in the Scriptures and the Lutheran Confessions: The Relevance of Reformation Exegesis of 2 Thessalonians 2:1-12 for the Church Today.” *Concordia Theological Quarterly* 81 (2017): 263-279.

“All Scripture is Pure Christ: Luther’s Christocentric Interpretation in the Context of Reformation Exegesis.” *Concordia Theological Quarterly* 81 (2017): 3-17.

“Body, Self, and Spirit: The Meaning of Paul’s Anthropological Terms in 1 Thessalonians 5:23.” *The Press of the Text: Essays in Honor of James W Voelz*, eds. Andrew H. Bartelt, Jeffrey Kloha, and Paul R. Raabe, 85-101. Eugene, OR: Pickwick Publication, 2017.

“The Gospel of Jesus’ Wife: An Obituary for a Forgery.” *Concordia Theologica Quarterly* 80 (2016): 333-339.

“Comforting Aspects of the Depictions of Disaster in the Book of Revelation.” *The Mercy of God in the Cross of Christ: Essays on Mercy in Honor of Glenn Merritt*, eds. Ross Edward Johnson and John T. Pless, 142-153. St. Louis: The Lutheran Church—Missouri Synod, 2016.

“The Relevance of the *Homologoumena* and *Antilegomena* Distinction in the New Testament Canon Today: Revelation as a Test Case.” *Concordia Theological Quarterly* 79 (2015): 279-300.

“The Descending Son of Man in the Gospel of John: A Polemic against Mystical Ascent to See God.” *The Open Mind: Essays in Honour of Christopher Rowland*, eds. Jonathan Knight and Kevin Sullivan, 105-129. *Library of New Testament Studies* 522. London: Bloomsbury T&T Clark, 2015.

“Baptism and the Lord’s Supper in the Gospel of John.” *Concordia Theological Quarterly* 78 (2014): 23-45.

“The Son as Creator and Source of New Creation in Colossians.” *The Restoration of Creation in Christ: Essays in Honor of Dean O. Wenthe*, eds. Arthur A. Just and Paul J. Grime, 115-140. St. Louis: Concordia Publishing House, 2013.

“The Value of Children According to the Gospels.” *Concordia Theological Quarterly* 77 (2013): 195-211.

“The *Gospel of Jesus’ Wife*: A Modern Forgery?” *Concordia Theological Quarterly* 76 (2012): 335-337.

“Enoch and Melchizedek: The Concern for Supra-Human Priestly Mediators in 2 Enoch.” *New Perspectives on 2 Enoch: No Longer Slavonic Only*, ed. Andrei A Orlov and Gabriele Boccaccini, *Studia Judaeoslavica* 4, 369-385. Leiden: Brill, 2012.

“Christ’s Coming and the Church’s Mission in 1 Thessalonians.” *Concordia Theological Quarterly* 76 (2012): 37-55.

“The Identity of Michael in Revelation 12: Created Angel or the Son of God?” *Concordia Theological Quarterly* 74 (2010): 139-143.

“The New Perspective on Paul: Properly Distinguishing the Law from the Gospel?” *Logia* 19:2 (Eastertide 2010): 54-55.

“Why Was Jesus with the Wild Beasts (Mark 1:13)?” *Concordia Theological Quarterly* 73 (2009): 77-80.

“The Death of Jesus in the Gospel of John: Atonement for Sin?” *Concordia Theological Quarterly* 72 (2008): 243-261.

“The Lamb (Not the Man) on the Divine Throne.” In *Israel’s God and Rebecca’s Children: Christology and Community in Early Judaism and Christianity. Essays in Honor of Larry W. Hurtado and Alan F. Segal*, ed. David B. Capes, April D. DeConick, Helen K. Bond, and Troy A. Miller, 221-243 and 427-432. Waco, TX: Baylor University Press, 2008.

“Christian Identity in Pagan Thessalonica: The Imitation of Paul’s Cruciform Life.” *Concordia Theological Quarterly* 72 (2008): 3-18.

“The Name of the Son of Man in the Parables of Enoch.” *Enoch and the Messiah Son of Man: Revisiting the Book of Parables*, ed. Gabriele Boccaccini, 238-249. Grand Rapids: Eerdmans, 2007.

“The Lost Tomb of Jesus?” *Concordia Theological Quarterly* 71 (2007): 199-200.

“Ordained Proclaimers or Quiet Learners? Women in Worship in Light of 1 Timothy 2.” *Woman Pastors? The Ordination of Women in Biblical Lutheran Perspective*, ed.

Matthew C. Harrison and John T. Pless, 69-89. St. Louis: Concordia Publishing House, 2007.

“Listening to Intertextual Relationships in Paul's Epistles with Richard Hays.” *Concordia Theological Quarterly* 70 (2006): 17-32.

“Baptismal Praxis and Mystical Experience in the Book of Revelation.” *Paradise Now: Essays on Early Jewish and Christian Mysticism*, ed. April D. DeConick, 341-354. SBL Symposium Series 11. Atlanta: Society of Biblical Literature, 2006.

“Confronting Current Christological Controversies.” *Concordia Theological Quarterly* 69 (2005): 3-32.

“Original Sin in the New Testament.” *Concordia Journal* 31 (2005): 359-375.

“The Real Presence of the Son Before Christ: Revisiting an Old Approach to Old Testament Christology.” *Concordia Theological Quarterly* 68 (2004): 103-126.

“Paul and the Law: Was Luther Right?” *The Law in Holy Scripture: Essays from the Concordia Theological Seminary Symposium*, ed. Charles A. Gieschen, 113-147. St. Louis: Concordia Publishing House, 2004.

“Introduction.” *The Law in Holy Scripture: Essays from the Concordia Theological Seminary Symposium*, ed. Charles A. Gieschen, 13-18. St. Louis: Concordia Publishing House, 2004.

“Sacramental Theology in the Book of Revelation.” *Concordia Theological Quarterly* 67 (2003): 149-174.

“The Divine Name in Ante-Nicene Christology.” *Vigiliae Christianae* 57 (2003): 115-158.

(Contributor) “Early Jewish and Christian Mysticism: A Collage of Working Definitions,” ed. April D. DeConick. *Society of Biblical Literature Seminar Papers* 40 (2001): 278-304.

“Preaching Through the Seasons of the Church Year.” *Liturgical Preaching*, ed. Paul J. Grime and Dean W. Nadasdy, 83-111. St. Louis: Concordia Publishing House, 2001.

“The Divine Name in Holy Baptism.” *All Theology is Christology: Essays in Honor of David P. Scaer*, ed. Dean O. Wenthe, William C. Weinrich, Arthur A. Just Jr., Daniel Gard, and Thomas L. Olson, 67-77. Fort Wayne: Concordia Theological Seminary Press, 2000.

“The Different Functions of a Similar Melchizedek Tradition in 2 Enoch and the Epistle to the Hebrews.” *Early Christian Interpretation of the Scriptures of Israel: Investigations and Proposals*, ed. Craig A. Evans and James A. Sanders, 364-379. *Studies in Early Judaism and Christianity* 5 and *Journal for the Study of the New Testament Supplement Series* 148. Sheffield: Sheffield Academic Press, 1997.

“The Seven Pillars of the World: Ideal Figure Lists in the Christology of the Pseudo-Clementines.” *Journal for the Study of the Pseudepigrapha* 12 (1994): 47-82.

“The Angel of the Prophetic Spirit: Interpreting the Revelatory Experiences of the *Shepherd of Hermas* in Light of Mandate XI.” *Society of Biblical Literature Seminar Papers* 33 (1994): 790-803.

### **Non-Technical and Devotional Writings**

“Curriculum for 21<sup>st</sup> Century Challenges in Ministry.” *For the Life of the World* 23:3 (Fall 2019): 7-9.

“The Holy Spirit as Advocate.” *Lutheran Witness* (May 2019): 20-22.

“Distinctively Lutheran Teaching.” *For the Life of the World* 21:3 (Fall 2017): 7-9.

“Seminary Faculty: An Important Resource for the Church.” *For the Life of the World* 21:1 (January 2017): 14.

Sermon Studies for Advent 1 and 2 (Series A). *Concordia Pulpit Resources* 27:1 (2016), 17-21.

“A Unique Gift from a Congregation: Sending Their Pastor to Serve at the Seminary.” *For the Life of the World* 19:4 (December 2015): 28-29.

“Seminary Present: Responding to the Church’s Needs.” *For the Life of the World* 17:3 (August 2013): 7-9.

“A Theological Recipe for Forming Pastors and Deaconesses.” *For the Life of the World* 16:3 (August 2012): 7-9.

“An Old Seminary, a New President, and the Unfolding of Divine History.” *Concordia Theological Seminary* 75 (2011): 368-369.

“Witness in the Book of Revelation: Living as Faithful and True Martyrs.” *For the Life of the World* 15:1 (March 2011): 8-9.

“In Memoriam: Alan F. Segal.” *HENOCH: Studies in Judaism and Christianity from Second Temple to Late Antiquity* 33 (2011): 398.

“The Death of a Christian: Membership Loss or Transfer?” *Concordia Theological Quarterly* 73 (2009): 82.

“The Victorious Lamb Has Begun His Reign.” *Concordia Pulpit Resources* 17:2 (2007): 26-28 [Sermon Study on Revelation 5:1-14, Easter 3 Epistle, Series C].



“The Reassuring Presence of the Risen Christ.” *Concordia Pulpit Resources* 17:2 (2007): 23-25 [Sermon Study on Revelation 1:4-18, Easter 2 Epistle, Series C].

“Shepherds Formed by Jesus Christ, the Chief Shepherd.” *For the Life of the World* 10:4 (October 2006) 7-9.

“Rejoicing in the Hope.” *Proceedings of the 2006 Convention of the Indiana District of the Lutheran Church - Missouri Synod* [Convention Essay delivered on 22-23 June 2006].

“We Believe, Teach, and Confess the Lord’s Supper.” *Proceedings of the 2006 Convention of the Wyoming District of the Lutheran Church - Missouri Synod* [Convention Essay delivered on 4-6 May 2006].

“‘They Bear Witness to Me’: Christ, the Scriptures, and the New Curriculum.” *For the Life of the World* 9:3 (July 2005): 18-19.

“‘Who Do You Say That I Am?’ The Identity of Jesus in the New Testament.” *For the Life of the World* 7:4 (October 2004): 4-6.

“The Sacraments: Forgiveness That You Can See and Touch!” *Thy Kingdom Come* (Fall 2004): 1-2.

“With Angels and Archangels: Worship in the Book of Revelation.” *For the Life of the World* 6:2 (April 2003): 7-9.

*Romans*. Abiding Word Series. St. Louis: Concordia Publishing House, 2001.

“Thus Says the Lord: The Study of Holy Scripture.” *For the Life of the World* 4:2 (April 2001): 4-6.

“The Dead Sea Scrolls and Christianity.” *Pilgrimage* (January 2001): 1-2.

(Contributor) *Readings: A Lectionary Study, Year C: Luke*. St. Louis: Concordia Publishing House, 2000.

(Contributor) *Readings: A Lectionary Study, Year B: Mark*. St. Louis: Concordia Publishing House, 2000.

“At Home with the Catechism.” *Lutheran Witness* (August 1999): 14-15.

“Is There Any Way I Can Avoid Taking Greek?” *Pilgrimage* (May/June 1998): 1.

“From Where Do Christian Children Come?” *For the Life of the World* (March 1998): 12-13.

“On the Nature and Purpose of Theological Education at CTS.” *Reflections* 11:1 (Advent 1996): 32-33.

“Curbing Back Door Losses through Careful Instruction.” *Affirm* (June 1991): 29-31.

“Jesus: The Ultimate ‘Miracle Baby.’” *Lutheran Witness* (December 1990): 17.

## **Book Reviews**

Andrei A. Orlov, *Dark Mirrors: Azazel and Satanael in Early Jewish Demonology*. (Albany, NY: SUNY Press, 2011) in *HENOCH: Studies in Judaism and Christianity from Second Temple to Late Antiquity*

Susan R. Garrett, *No Ordinary Angel: Celestial Spirits and Christian Claims about Jesus* (New Haven, CT: Yale University Press, 2008) in *Review of Biblical Literature* 10/2010.

C. Kavin Rowe, *World Upside Down: Reading Acts in the Graeco-Roman Age* (Oxford and New York: Oxford University Press, 2009) in *Concordia Theological Quarterly* 74 (2010): 365-367.

Benjamin Reynolds, *The Apocalyptic Son of Man in the Gospel of John* (Tübingen: Mohr Siebeck, 2008) in *HENOCH: Studies in Judaism and Christianity from Second Temple to Late Antiquity* 32 (2010): 164-166.

R. M. M Tuschling, *Angels and Orthodoxy: A Study in their Development in Syria and Palestine from the Qumran Tests to Ephrem the Syrian* (Tübingen: Mohr Siebeck, 2007) in *Journal for the Study of Judaism* 40 (2009): 140.

S. Gathercole, *The Preexistent Son: Rediscovering the Christologies of Matthew, Mark, and Luke* (Grand Rapids: Eerdmans, 2006) in *Concordia Theological Quarterly* 72 (2008): 374-376.

D. A. Carsons, P. O’Brien, and M. Seifrid (eds.), *Justification and Variegated Nomism, Volume 1: The Complexities of Second Temple Judaism* (Grand Rapids: Baker, 2001), and *Volume 2: The Paradoxes of Paul* (Grand Rapids: Baker, 2004) in *Concordia Theological Quarterly* 72 (2008): 96.

A. D. DeConick, *The Thirteenth Apostle: What the Gospel of Judas Really Says* (London and New York: Continuum, 2007) in *Concordia Theological Quarterly* 72 (2008): 190-193.

S. Gathercole, *The Gospel of Judas: Rewriting Early Christianity* (Oxford: Oxford University Press, 2007) in *Concordia Theological Quarterly* 72 (2008): 190-193.

M. Bockmuehl, *Seeing the Word: Refocusing New Testament Study* (Grand Rapids: Baker, 2006) in *Concordia Theological Quarterly* 70 (2006): 376-377.

J. D. G. Dunn and J. W. Rogerson, *Eerdmans’ Bible Commentary* (Grand Rapids: Eerdmans, 2003) in *Concordia Theological Quarterly* 68 (2004): 180.

C. A. Koester, *Revelation and the End of All Things* (Grand Rapids: Eerdmans, 2001) in *Logia* 12:4 (2003): 38-39.

W. H. C. Frend, *The Archaeology of Early Christianity: A History* (Minneapolis: Fortress, 1996) in *Concordia Theological Quarterly* 66 (2002): 372-373.

R. Swanson (ed.), *New Testament Greek Manuscripts: Variant Readings Arranged in Horizontal Lines Against Codex Vaticanus: Matthew* (Sheffield, UK and Pasadena, USA: Sheffield Academic Press and William Carey International University Press, 1995) in *Concordia Theological Quarterly* 66 (2002): 373-372.

K.P. Donfried and J. Beutler (eds.), *The Thessalonians Debate: Methodological Discord or Methodological Synthesis?* (Grand Rapids: Eerdmans, 2000) in *Logia* 11:1 (2002): 52.

J.D.G. Dunn, *The Theology of Paul the Apostle* (Grand Rapids: Eerdmans, 1998) in *Logia* 9:2 (2000): 50-51.

R.H. Mounce, *The Book of Revelation* (Revised Edition; NICNT; Grand Rapids: Eerdmans, 1998) in *Logia* 9:2 (2000): 50.

P. R. Carrell, *Jesus and the Angels: Angelology and the Christology of the Apocalypse of John* (SNTSMS 95; Cambridge: CUP, 1997) in *Concordia Theological Quarterly* 63 (1999): 313-315.

J. Strelan, *Where Earth Meets Heaven: A Commentary on Revelation* (Adelaide: Open Book Publishers, 1994) in *Concordia Theological Quarterly* 63 (1999): 74-76.

M. D. Nanos, *The Mystery of Romans: The Jewish Context of Paul's Letter* (Minneapolis: Fortress, 1996) in *Logia* 7:1 (1998): 64.

J. C. Beker, *The Triumph of God: The Essence of Paul's Thought* (Minneapolis: Fortress, 1990) in *Concordia Theological Quarterly* 58 (1994): 199-200.

E. E. Ellis, *Paul's Use of the Old Testament* (Grand Rapids: Baker, 1991 Reprint) in *Concordia Theological Quarterly* 58 (1994): 198-199.

M. Hengel, *The Pre-Christian Paul* (Philadelphia: Trinity Press International, 1991) in *Concordia Theological Quarterly* 58 (1994): 164-165.

R. H. Stein, *Difficult Passages in the New Testament* (Grand Rapids: Baker, 1990) in *Concordia Theological Quarterly* 58 (1994): 157-158.

C. B. Cousar, *A Theology of the Cross: The Death of Jesus in the Pauline Letters* (Minneapolis: Augsburg/Fortress, 1990) in *Concordia Theological Quarterly* 58 (1994): 59-60.

E. E. Ellis, *Pauline Theology: Ministry and Society* (Grand Rapids: Eerdmans, 1989) in *Concordia Theological Quarterly* 57 (1993): 226-227.

R. A. Cole, *Mark* (Revised Edition; Grand Rapids: Eerdmans, 1989) and *Galatians* (Revised Edition; Grand Rapids: Eerdmans, 1989) in *Concordia Theological Quarterly* 57 (1993): 226-227.

C. K. Barrett, *The New Testament Background: Selected Documents* (Revised Edition; San Francisco: Harper and Row, 1987) in *Concordia Theological Quarterly* 57 (1993): 137-138.

W. Grudem, *The First Epistle of Peter* (Grand Rapids: Eerdmans, 1998) in *Concordia Theological Quarterly* 57 (1993): 135-136.

J. L. Mays (ed.), *Harper's Bible Commentary* (San Francisco: Harper and Row, 1988) in *Concordia Theological Quarterly* 56 (1992): 315-316.

F. Young and D. Ford, *Meaning and Truth in 2 Corinthians* (Grand Rapids: Eerdmans, 1987) in *Concordia Theological Quarterly* 55 (1992): 209-210.

F. W. Danker, *II Corinthians* (Minneapolis: Augsburg, 1989) in *Concordia Theological Quarterly* 55 (1991): 235.

E. Richard, *Jesus: One and Many* (Wilmington: Michael Glazier, 1988) in *Concordia Theological Quarterly* 55 (1991): 223-224.

H. Hendrickx, *The Miracle Stories* (San Francisco: Harper and Row, 1987) in *Concordia Theological Quarterly* 55 (1991): 222-223.

G. D. Fee, *The First Epistle to the Corinthians* (Grand Rapids: Eerdmans, 1987) in *Concordia Theological Quarterly* 53 (1989): 314-316.

S. E. Johnson, *Paul the Apostle and His Cities* (Wilmington: Michael Glazier, 1987) in *Concordia Theological Quarterly* 53 (1989): 106.

X. Leon-DuFour, *Life and Death in the New Testament: The Teaching of Jesus and Paul* (San Francisco: Harper and Row, 1986) in *Concordia Theological Quarterly* 53 (1989): 125-126.

R. Leivestad, *Jesus in His Own Perspective: An Examination of His Sayings, Actions, and Eschatological Titles* (Minneapolis: Augsburg, 1987) in *Concordia Theological Quarterly* 52 (1988): 313-314.

R. P. Martin, *2 Corinthians* (Word Biblical Commentary; Waco: Word Publishing, 1986) in *Concordia Theological Quarterly* 51 (1987): 316-317.

L. Morris, *New Testament Theology* (Grand Rapids: Zondervan, 1986) in *Concordia Theological Quarterly* 51 (1987): 310-311.

E. F. Harrison, *The Apostolic Church* (Grand Rapids: Eerdmans, 1985) in *Concordia Theological Quarterly* 51 (1987): 60.

B. Lindars, *Jesus, Son of Man: A Fresh Examination of the Son of Man Sayings in the Gospels* (Grand Rapids: Eerdmans, 1983) in *Concordia Theological Quarterly* 51 (1987): 58-59.

C. K. Barrett, *Freedom and Obligation: A Study of the Epistle to the Galatians* (Philadelphia: Westminster, 1985) in *Concordia Theological Quarterly* 51 (1987): 56-57.

M. J. Harris, *Raised Immortal: Resurrection and Immortality in the New Testament* (Grand Rapids: Eerdmans, 1983) in *Concordia Theological Quarterly* 50 (1986): 149-150.

F. F. Bruce, *The Pauline Circle* (Grand Rapids: Eerdmans, 1985) in *Concordia Theological Quarterly* 50 (1986): 56.

### **Papers and Presentations**

(This is partial list, beginning with the most recent.)

“Baptism in Preaching and Pastoral Care” (The 2019 North Europe Luther Academy Conference, Oslo, Norway)

“YHWH Christology in the Gospel of John” (The 2019 Symposium on Exegetical Theology, Fort Wayne, IN)

“Atonement in the Gospel of John” (The 2018 Annual Bible Conference, Lutheran School of Theology, Gothenburg, Sweden)

“The Slaughtered and Enthroned Lamb in the Book of Revelation: Sacrificial Death or *Christus victor*?” (The 2018 Annual Bible Conference, Lutheran School of Theology, Gothenburg, Sweden)

“The Antichrist in the Scriptures and Lutheran Confessions: The Relevance of Reformation Exegesis of 2 Thessalonians 2:1-12 for the Church Today” (The 2017 Symposium on Exegetical Theology, Fort Wayne, IN)

“Christians in a Corinthian Culture: Paul’s First Century Words Speak to Our 21<sup>st</sup> Century Context” (The 2016 Indiana District Pastors Conference, Indianapolis, IN)

“The Divine Name that the Son Shares with the Father in the Gospel of John” (The 2016 Nageroni International Conference on Jewish Messianism in the Gospel of John, Camaldoli, Italy)

“All Scripture is Pure Christ: Luther’s Christocentric Interpretation in the Context of Reformation Exegesis” (The 2016 Symposium on Exegetical Theology, Fort Wayne, IN)

“The Relevance of the *Homologoumena* and *Antilegomena* Distinction in the New Testament Canon Today: The Book of Revelation as a Test Case.” (The 2015 Symposium on Exegetical Theology, Fort Wayne, IN)

“2 Thessalonians 2 and Antichrist: A Review of Lutheran Voices and a Preview of a Lutheran Commentary” (The 2014 Concordia Theology Professors Conference, St. Paul, MN)

“The Son as Creator and Source of New Creation” (The 2013 Theological Symposium at Concordia Seminary, St. Louis, MO)

“Life after Death” (2013 Christ on Campus Weekend at University Lutheran Chapel in Bloomington, IN)

“The Value of Children According to the Gospels” (The 2013 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“The Role of the Son in the Revelation of YHWH” (The 2012 Annual Day of Exegetical Reflection at Concordia Seminary in St. Louis, MO)

“The Divine Name in the Gospel of John: A Link to the Historical Jesus?” (The 2012 Annual Meeting of the Society of Biblical Literature in Chicago, IL)

“The Gospel of John as History” (The 2012 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“The Divine Name in Early Confessions of Jesus’ Identity” (The Department of Religious Studies 2011 Lecture Series, University of Dayton, Dayton, OH)

“The Rest of Jesus’ Story: Old Testament Theophanies as Testimony to the Preexistent Son” (The 2011 Annual Conference on the Bible at Holy Cross Lutheran Church, College Station, TX)

“The Role of Christ’s Coming on the Last Day in the Church’s Mission: Learning from Paul’s Eschatology in 1-2 Thessalonians” (The 2011 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“The Seven Letters of Christ to the 1<sup>st</sup> Century Churches and Their Relevance for the 21<sup>st</sup> Century Church” (The 2010 Fall Pastors Conference of the Nebraska District of The Lutheran Church Missouri Synod, Lincoln, NE)

“Preaching from the Epistle to the Romans” (The 2010 Fall Conference of Kansas District of The Lutheran Church—Missouri Synod, Junction City, KS)

“Baptism and the Lord’s Supper in the Gospel and Epistles of John” (The 2010 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“Enoch and Melchizedek: The Concern for Supra-Human Priestly Mediators in 2 Enoch” (The 2009 International Enoch Seminar in Naples, Italy)

“The Son of Man in the Parables of 1 Enoch” (The 2009 Enoch Symposium at Indiana University-Purdue University in Fort Wayne, IN)

“The Use of 1 Enoch by Early Christians” (The 2009 Enoch Symposium at Indiana University-Purdue University in Fort Wayne, IN)

“The Importance of Old Testament Theophanies for New Testament Christology” (The 2008 Lecture Series at the Lutheran School of Theology in Gothenburg, Sweden)

“Why is Christ Depicted as a Lamb in the Book of Revelation?” (The 2008 Lecture at the Lutheran School of Theology in Gothenburg, Sweden)

“The Old Testament and the Book of Revelation” (The 2008 Annual Bible Conference at the Lutheran School of Theology in Gothenburg, Sweden)

“The Old Testament Roots of the Christology of the Gospel of John” (The 2008 Annual Bible Conference at the Lutheran School of Theology in Gothenburg, Sweden)

“All Scripture is Pure Christ: The Distinctive Approach of Lutheran Biblical Interpretation” (The 2008 Baltic Lutheran Conference in Klaipeda, Lithuania)

“The Apocalypse of Jesus Christ: Interpreting the Book of Revelation as a Lutheran Pastor” (The 2008 Baltic Lutheran Conference in Klaipeda, Lithuania)

“Jewish Mysticism and the Gospel of John” (The 2008 Annual Meeting of the Society of Biblical Literature in Boston, MA)

“The Death of Jesus in the Gospel of John: Atonement for Sin?” (The 2008 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“The Christology of the Book of Revelation” (The 2007 Joint-Circuit Pastors Conference of the Southern District of The Lutheran Church—Missouri Synod in Monroe, LA)

“Jewish Mysticism and the NT Project: Divine Name Texts in the Gospel of John” (The 2007 Annual Meeting of the Society of Biblical Literature in San Diego, CA)

“Christian Identity at Thessalonica: Imitating Paul’s Personal Example” (The 2007 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“Jewish Mysticism and the NT Project: Matthew 26:64 and 28:19” (The 2006 Annual Meeting of the Society of Biblical Literature in Washington D.C.)

“We Believe, Teach, and Confess the Lord’s Supper” (The 2006 Wyoming District Convention of The Lutheran Church—Missouri Synod in Casper, WY)

“Rejoicing in the Hope” (The 2006 Indiana District Convention of The Lutheran Church—Missouri Synod in Fort Wayne, IN)

“Biblical Patterns for Pastoral Ministry” (The 2005 Slovak Evangelical Lutheran Church Pastors Conference in Sugarcreek, OH)

“The Name of the Son of Man in the Parables of 1 Enoch” (The 2005 Meeting of the International Enoch Seminar in Camaldoli, Italy)

“Passion Previews: Old Testament Portraits of Christ’s Saving Work” (The 2005 Pre-Lent Pastors Retreat of the North Dakota District in Fargo, ND)

“Current Christological Controversies and the Church’s Response” (The 2005 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“The Seven Churches of Revelation and the Mission of the Church” (The 2004 Ohio District Pastors Conference in Sandusky, OH)

“The Real Presence of the Son Before Christ” (The 2004 Meeting of the Society of the Holy Trinity in Fort Wayne, IN)

“Original Sin in the New Testament” (The 2004 Concordia Theology Professors Convocation in Dallas, TX)

“The Divine Name in Ante-Nicene Christology” (A 2003 Faculty Study Meeting at Concordia Theological Seminary in Fort Wayne, IN)

“The Divine Name in Ante-Nicene Christology” (A 2003 Guest Lecture at Concordia University in Chicago, IL)

“With Angels and Archangels and All the Company of Heaven: Participation in the Worship of Heaven While on Earth” (The 2003 Iowa East District Pastors Conference in Waterloo, IA)

“The Importance of the Divine Name in Early Christology: Evidence from the Gospel of John” (The 2003 Concordia Theology Professors Conference in Dallas, TX)



“The Real Presence of the Son before Christ: A New Approach to Old Testament Christology” (The 2003 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“Stewards of the Mysteries of God . . . and More” (The 2002 Oklahoma District Spring Pastors Conference in Tulsa, OK)

“The Antichrist in Scripture, History, and Today” (The 2002 Puget Sound Lutheran Pastors Conference in Bellingham, WA)

“The ‘Open Door’ of Heaven in the Book of Revelation” (The 2002 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“Jewish and Early Christian Mysticism” (The 2001 Annual Meeting of the Society of Biblical Literature in Denver, CO)

“Was Luther Right on Paul and the Law? A Response to Recent Scholarship” (The 2001 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“Evidence of Baptismal Praxis in the Book of Revelation” (The 2000 Annual Meeting of the Society of Biblical Literature in Nashville, TN)

“The Challenge of the Book of Revelation to Ancient Rome and Modern America” (The 2000 English District Pastors Conference in Tucson, AZ)

“Angels in Culture, Religion, and Scripture: What in Heaven is Going On?” (The 2000 Fall Lecture Series at University Lutheran Chapel in Minneapolis, MN)

“Apocalypse Now: Inaugurated Eschatology in the Book of Revelation” (The 2000 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“The Role of Women in the Church in Light of 1 Timothy 2” (The 1999 Pacific Southwest District Theological Convocation in Orange, CA, and Phoenix, AZ)

“Sacramental Theology in the Book of Revelation” (The 1999 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“The Divine Name in New Testament Christology” (The 1998 Symposium on Exegetical Theology at Concordia Theological Seminary in Fort Wayne, IN)

“Angelomorphic Christology” (A 1997 Faculty Study Meeting at Concordia Theological Seminary in Fort Wayne, IN)

“The Angelomorphic Spirit in the Apocalypse to John” (The 1996 Annual Meeting of the Society of Biblical Literature in New Orleans, LA)

“Angelic Antecedents of Pauline Christology” (The 1996 Theological Symposium at Concordia Seminary in St. Louis, MO)

“The Angelic Spirit in the *Shepherd of Hermas*” (The 1995 Annual Meeting of the Society of Biblical Literature in Philadelphia, PA)

“The Angel of the Prophetic Spirit: Interpreting the Revelatory Experiences of the *Shepherd of Hermas* in Light of Mandate XI” (The 1994 Annual Meeting of the Society of Biblical Literature in Chicago, IL)

“The Apostle as God’s Angel, Namely Christ Jesus: An Exegesis of Galatians 4:14” (The 1994 New Testament Graduate Seminar at the University of Oxford and the 1994 Ehrhardt Seminar at the University of Manchester)

“The Differing Uses of Similar Melchizedek Traditions in 2 Enoch and the Epistle to the Hebrews” (The 1993 Annual Meeting of the Society of Biblical Literature in Washington D.C.)

“Angel Pneumatology in the True Prophet Christology of the Pseudo-Clementine Literature” (1992 Annual Meeting of the Society of Biblical Literature in San Francisco, CA)

“Angel Pneumatology in the True Prophet Christology of the Pseudo-Clementine Literature” (The 1992 Midwest Regional Meeting of the Society of Biblical Literature in South Bend, IN)

“The Continuing Value of the Historic Liturgy: Proper Adjectives for Christian Worship” (The 1991 Regional Meeting of the American Guild of Organists in Traverse City, MI)

### **Academic Courses**

All were taught at Concordia Theological Seminary unless otherwise noted.

#### **1989-1990**

NT Isagogics  
Second Temple Jewish Literature

#### **1991-1992**

Jesus and the Gospels (The University of Michigan)

#### **1992-1993**

Jesus and the Gospels (The University of Michigan)

**1994-1995**

1 and 2 Thessalonians [Greek] (Concordia Seminary, St. Louis)

**1995-1996**

Second Temple Jewish Literature

**1996-1997**

Second Temple Jewish Literature

NT Greek

Biblical Hermeneutics

Problems in Hermeneutics Seminar

Preaching Workshop

**1997-1998**

Pastoral Practice

Romans [Greek]

Problems in Hermeneutics Seminar

Biblical Hermeneutics

Preaching Workshop

NT Greek

1 and 2 Thessalonians [Greek]

**1998-1999**

NT Greek (x2)

Biblical Hermeneutics (x2)

Problems in Hermeneutics Seminar

John [Greek]

Second Temple Jewish Literature

Preaching Workshop

Romans [Greek]

**1999-2000**

NT Greek

Biblical Hermeneutics (x2)

Romans [Greek]

Pastoral Practice

Problems in Hermeneutics

1 and 2 Thessalonians [Greek]

John [Greek]

Revelation [Greek]

Studies in Early Christology [Hebrew and Greek]

Biblical Patterns for Pastoral Ministry [Greek]

**2000-2001**

NT Greek

Biblical Hermeneutics (x2)

Romans [Greek] (x2)  
John [Greek]  
Second Temple Jewish Literature  
Revelation [Greek]  
Pastoral Practice  
1 and 2 Thessalonians [Greek]

**2001-2002**

NT Greek  
Biblical Hermeneutics (x2)  
Romans [Greek]  
John [Greek]  
Revelation [Greek]  
Pastoral Practice  
Pastoral Epistles [Greek]  
NT Isagogics  
Studies in Early Christology [Hebrew and Greek]

**2001-2002**

NT Greek  
Biblical Hermeneutics (x2)  
Romans [Greek]  
John [Greek]  
Revelation [Greek]  
NT Isagogics  
1 and 2 Thessalonians [Greek]

**2002-2003**

NT Greek  
Biblical Hermeneutics (x2)  
Romans [Greek]  
NT Isagogics  
Exegetical Theology Today  
Gospel of John [Greek]  
Book of Revelation [Greek]  
1 and 2 Thessalonians [Greek]

**2003-2004**

NT Greek  
Biblical Hermeneutics (x2)  
Romans [Greek]  
Greek Readings (x2)  
Studies in Early Christology [Hebrew and Greek]  
Gospel of John [Greek]  
Book of Revelation [Greek]  
Hermeneutical Questions

Exegetical Theology Today

**2004-2005**

Biblical Hermeneutics (x2)

Romans [Greek]

Book of Revelation [Greek]

Greek Readings

Pastoral Practice

Gospel of John (x2)

[Study Leave for New Curriculum Development during Spring Quarter]

**2005-2006**

NT Greek

The Christology of the Book of Revelation (CE course x2)

Gospels I [Greek] (x2)

Romans [Greek]

Gospels II [Greek]

Second Temple Jewish Literature

Greek Readings (x3)

Gospels II [Greek]

Gospels III [Greek]

Book of Revelation [Greek]

**2006-2007**

NT Greek

Gospels I [Greek] (x2)

Pauline Epistles [Greek] (x2)

Studies in Early Christology [Greek]

Gospels II [Greek]

Greek Readings (x2)

Exegetical Theology Today

Book of Revelation

Gospels III [Greek]

The Christology of the Book of Revelation (CE Course)

**2007-2008**

Gospels I [Greek] (x2)

Pauline Epistles [Greek]

Studies in Early Christology [Hebrew and Greek]

Gospels II [Greek]

Greek Readings (x3)

Theologia III

Book of Revelation [Greek]

**2008-2009**

Confronting Christological Controversies [CE Course]

Gospels I [Greek]  
Gospels III [Greek]  
Greek Readings  
Studies in Early Christology [Hebrew and Greek]  
[Research and Writing Sabbatical during Winter and Spring Quarters]

**2009-2010**

The Portraits of Christ in the Book of Revelation [CE Course]  
Gospels I [Greek]  
Gospel II [Greek]  
Gospels III [Greek]  
Greek Readings (x2)  
Studies in Early Christology [Hebrew and Greek]  
Theologia III  
Pauline Epistles [Greek]  
The Book of Revelation [Greek]  
The Gospel of John (Lutheran Theological Seminary, Pretoria, South Africa)

**2010-2011**

Gospels I [Greek]  
Studies in Early Christology  
Greek Readings  
John [Developed online course and taught it]  
Gospels III [Greek]  
Revelation [Greek]  
Theologia III  
Greek Readings

**2011-2012**

End Times in 1-2 Thessalonians [CE Course]  
Gospels I [Greek] (x2)  
Pauline Epistles [Greek]  
Exegetical Theology Today  
Gospel II [Greek]  
Gospels III [Greek]  
Revelation [Greek]  
Theologia III  
Greek Readings (x2)  
New Testament Paradigms for Mission [PhD Seminar]

**2012-2013**

End Times in 1-2 Thessalonians [CE Course]  
Gospels I [Greek] (x2)  
Pastoral Counseling  
Greek Readings (x2)  
Gospels III [Greek]

Revelation [Greek]  
The Preexistence of the Son before Christ [CE Course]

**2013-2014**

The Preexistence of the Son before Christ [CE Course]  
Gospels I [Greek] (x2)  
Greek Readings (x4)  
Gospels III [Greek]  
Revelation [Greek]

**2014-2015**

Confronting Confusion about the End-Times [CE Course]  
Gospels I [Greek] (x2)  
Greek Readings (x3)  
Pauline Epistles [English Deaconess Intensive]  
Gospels III [Greek]  
Revelation [Greek]

**2015-2016**

The Preexistence of the Son [CE Course]  
Gospels I [Greek] (x2)  
Gospels II [English Deaconess Course online]  
Greek Readings (x3)  
Pauline Epistles [English Deaconess Intensive]  
Gospels III [Greek]  
Revelation [Greek]

**2016-2017**

Confronting Confusion about the End-Times [CE Course]  
Gospels I [Greek] (x2)  
Greek Readings (x4)  
Pauline Epistles [English Deaconess Intensive]  
Gospels III [Greek]  
Revelation [Greek]

**2017-2018**

Portraits of Christ in the Book of Revelation [CE Course]  
New Testament Patterns for Pastoral Ministry [CE Course]  
Gospels I [Greek] x2  
Greek Readings (x4)  
Pauline Epistles [English Deaconess Intensive]  
Hermeneutics]  
Gospels III [Greek]  
Revelation [Greek]  
Second Temple Jewish Literature

**2018-2019**

Confronting Confusion about the Endtimes [CE Course]

Gospels I [Greek] (x2)

Greek Readings (x4)

Gospels III [Greek]

Revelation [Greek]

New Testament Patterns for Pastoral Ministry [CE Course]

**Updated 22 October 2019**